



# the Desert Lifeline

April 2015

A publication of the Central Intergroup Office  
of the Desert serving the Coachella Valley.

Central Intergroup  
Office of the Desert  
35-325 Date Palm Drive  
Suite 134  
Cathedral City, CA 92234

Open 9 a.m. to 8 p.m., Mon.- Fri.  
10 a.m. to 2 p.m., Sat. & Sun.

760.324.4880  
Fax 760.324.4851

Web site: [www.AAintheDesert.org](http://www.AAintheDesert.org)



[manager@aainthedesert.org](mailto:manager@aainthedesert.org)

Intergroup Meeting  
1st Thursday of the month, 7 p.m.

Board of Directors Meeting  
3rd Thursday of the month,  
6:30 p.m.

General Service, District 9  
3rd Sunday of the month, 4PM  
Fellowship Hall  
45940 Portola Ave.  
Palm Desert  
Mailing Address: P O Box 3684  
Palm Desert, CA 92261-3684

Hospitals & Institutions  
2nd Wednesday of the month, 6:00 p.m.  
Fellowship Hall  
45940 Portola Ave.  
Palm Desert  
Mailing Address: PO Box 1843  
Palm Desert, CA 92261

Mid-Southern California Area (MSCA)  
PO Box, 51446, Irvine CA 92619-1446  
Web site: [www.msca09aa.org](http://www.msca09aa.org)

The General Service Office, PO Box 459,  
Grand Central Station NY 10163  
Web site: [www.aa.org](http://www.aa.org)

DCYPAA  
Every Sunday 6:00 P.M.  
Fellowship Hall  
45940 Portola Ave.  
Palm Desert  
[coachellypaa@gmail.com](mailto:coachellypaa@gmail.com)  
[Facebook.com/coachellypaa](https://www.facebook.com/coachellypaa)

# FOUR

## Step Four

Made a searching and fearless  
moral inventory of ourselves.

## Tradition Four

Each group should be autonomous  
except in matters affecting  
other groups or A.A. as a whole.

## Concept Four

At all responsible levels, we ought to maintain a  
traditional "Right of Participation," allowing a  
voting representation in reasonable proportion to  
the responsibility that each must discharge.

# FOUR

# Principle FOUR

**Honesty** - uprightness and fairness: truthfulness,  
sincerity, or frankness; freedom from deceit or fraud.

### February Office Statistics

Meeting Info	91
12 Step Calls	11
Visitors	61
Literature Sales	153
Al-Anon	1
Other 12 Step	0
Miscellaneous	45
Business	44

#### TeleService Report

Our TeleService is being kept current by Central Office Volunteers in order to keep our Calendar and the Tele-Service volunteers information current. Your new Board member, Russell J., has been diligent in coordinating the new members willing to be of service, enhancing our ability to be responsible to any alcoholic who calls after office hours. Please think about yourself, - or a willing Sponsee - taking a shift to keep this vital service available to the Fellowship and any Alcoholic in need of support in recovery.

**Paul A. continues to be available to train new members who sign up. Thanks, Paul, for continuing to help make this a functioning project for us all!**

### Central Intergroup Office of the Desert Board of Directors

Chairman: Traci N.  
 Vice Chairman: Carole C.  
 Treasurer: Mike M.  
 Secretary: Rosemary H.

#### Directors

Rob L.  
 Joe A.  
 Ainslie M.  
 Russell J.  
 Geoff M.

Desert Lifeline Editors: Joan C. & David M.  
 Office Manager: David M.

A belated Congratulation to Leslie D. on her 36 years of Sobriety last month, and thank-you for your contribution to our Birthday Club. My apologies for not including you in the January calendar. For those who don't know her, she and her late husband Joe were very positive examples of service to me in my early Sobriety...I am very grateful you are still active in a way that makes a difference!  
**HAPPY BIRTHDAY LESLIE**

## February 2015

Mandy G	1
Adair B.	1
Trish L.	2
Mike M.	4
Rob	4
Lauren G.	5



Patricia R.	6
Regina B.	11
Al S.	23
Charlie B.	28
Chuck R.	41



**We thank all of the birthday celebrants for their contributions to the Central Office Birthday Club.**

## Step Four

*Made a searching and fearless moral inventory of ourselves.*

For many alcoholics faced with a "searching and fearless moral inventory", the Fourth Step is a snag. The columns set forth in the Big Book are vague and often don't allow for the full picture. Then there's the autobiographical method that can go wildly astray from the step's intended purpose. My first complete fourth Step came when my sponsor said straight out: "Stop wasting my time!" He sponsored almost a dozen guys. He said "Saturday 9:00 a.m. my dining room table. Bring a spiral-bound notebook."

I showed up, sat down and he gave me a paragraph of instructions. Label the first page shame; the second, guilt; the third, anger; the fourth, resentment, the fifth, fear. Start writing, and when you fill a page, go forward to the next empty page and give it that title. Then he said goodbye and went out to breakfast with another sponsee. What do you/I do when left alone in my sponsor's house? I snooped. Not to steal anything, but to avoid all those blank pages. I wound up in the bedroom. Sitting on the floor at a night stand, I opened the door, and the biggest sex toy I had ever seen rolled right into my lap. I didn't scream, but I made some kind of yelp!

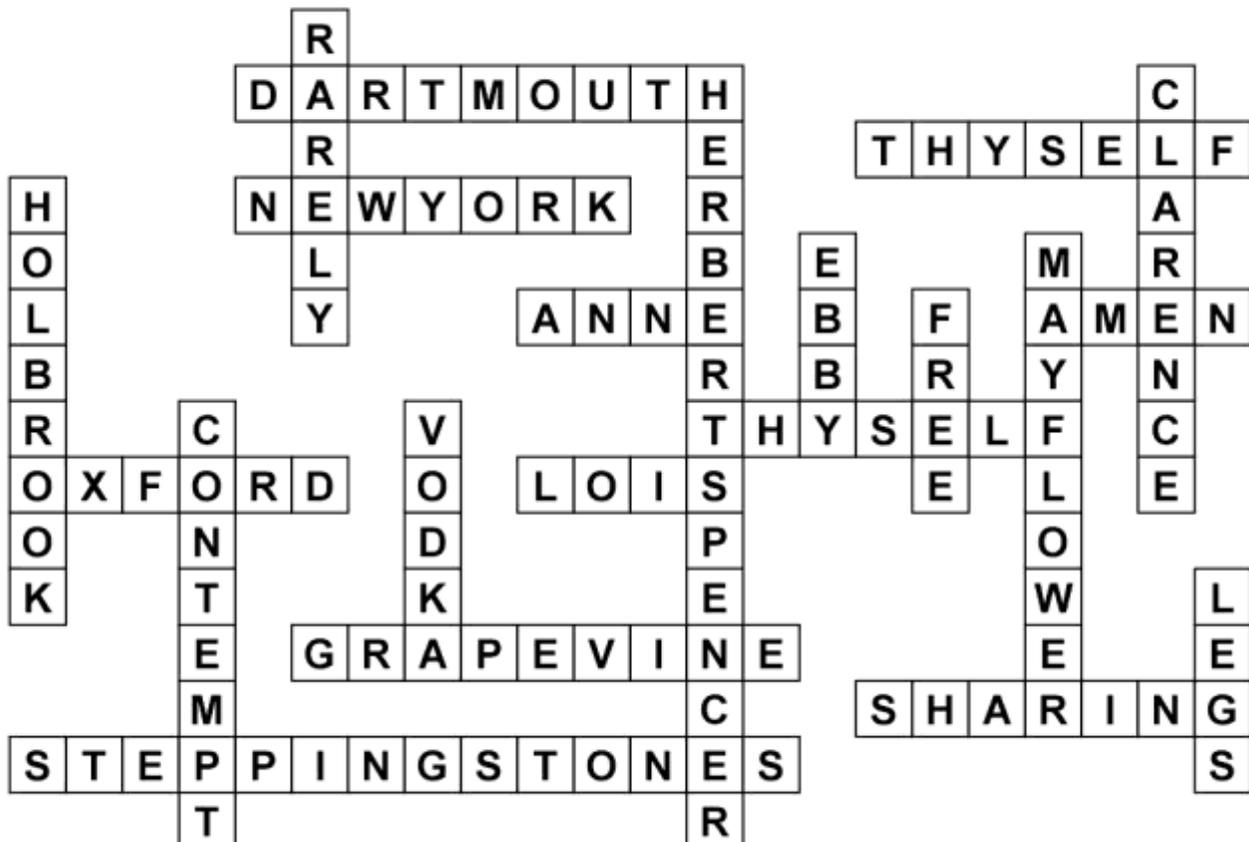
With ice in my veins, I turned slowly to face my sponsor pointing. Back to the dining room table.

I've got to say, with the image of my sponsor and his "toy," there wasn't anything I couldn't put in my Fourth Step.

From that Fifth Step, the character defects flowed easily enough for my Sixth Step.

Das Mac P.

## March Puzzle Solution



## Tradition Four

*Each group should be autonomous  
except in matters affecting other groups or A.A. as a whole*

One definition of autonomy is “self governance”. Control over one’s direction or goal. All of the traditions seem to give us and our groups good orderly direction. But then tradition four seems to throw a wrench in the works, and tell us that we can direct ourselves. It seems contrary, or paradoxical. If we are to stick to other principles and traditions, how is it that we can, as a group, be truly autonomous? How can we be self directed and, at the same time conform to the first three and the next eight traditions?

That’s why it pays to read the entire sentence above, especially if we tend to break it down into parts. We live in an A.A. community that consists of other groups, the regions and the world. Every A.A. group and committee right up to World Service is dedicated to carry the message of Alcoholics Anonymous to the person who has the desire to stop drinking and to do that, we need unity. Part of what makes us attractive to those who need us is that group individuality.

How often have you heard someone say “I don’t like that group” or “You’re going to love this meeting”? Groups have personalities, like the A.A.’s that make up the groups. We can, as individuals, be ego-driven and sometimes those egos can direct a group a bit too much. But we never get too far afield, because it is just a matter of time until someone notices this tradition on the wall and points out if a group’s actions, practices or policy is beginning to affect other groups or A.A. as a whole.

Historically, this tradition is hammered out of the experiences of the early groups. I suppose as our fellowship grew, no one knew which branch would be the leader and direct the entire fellowship’s direction. Bright ideas are a dime a dozen, and if you put a bunch of imaginative alcoholics in a room, there well be no shortage of suggestions as to how to make a group’s practices more attractive to the newcomer. Mistakes were made along the way, but we eventually arrived at the conclusion that we had the right to be wrong. We could make mistakes, take a few wrong turns, as long as we were not harmful to the fellowship as a whole or other groups. And we changed as we continue to do.

Autonomy promises variance, variety, individuality and uniqueness of our groups. How boring would A.A. be if every single group were exactly the same? How attractive would that be? Not at all, if you ask me. Even though it seems paradoxical at first, groups can be very, very different and still experience unity. We didn’t come in here to be boring. God forbid.

Rob L.

February Volunteers at Central Office

Alan S.  
Ann K.  
Bob M.  
Brad L.  
Dallas E.  
Dennis H.  
Dyana S.  
Eileen C.

Emil M.  
Jimmy Who?  
Kathy P.  
Ken L.  
Lobo M.

**Thank You !!**

Peggy M.  
Roger F.  
Rivers V.  
Ron D.  
Susan B.  
Tracy M.

Mary Ann C.  
Mary-Ann Mc L.  
Michael W.  
Patrick L.  
Paul A.

**Thank You !!**

Overheard in the parking lot from Sponsor to Sponsee: "If you could only learn to laugh at yourself, I guarantee you'll never be without material!"

The longest journey is from the head to the heart.

Insanity isn't doing the same thing over again expecting different results.  
That's stupidity.

Insanity is knowing the answer and not applying it to your life.

Pain is not the absence of spirituality. It is your better self trying to get out!

**\$7.00**

**\$7.00**

Book of the month

**As Bill Sees It**

Soft cover edition

**\$7.00**

Normally \$8.60 - this month \$7.00

**\$7.00**

## **NEW MEETINGS & MEETING CHANGES**

### **Newly Identified Meeting**

**Palm Desert**, the 6:30AM Mon./Wed./Fri./Sat. Bilingual 11th Step Meeting. 74804 Joni Dr. Suite 3B (2nd Floor)

### **Location Change**

**Palm Desert**, the 6:30AM Mon-Fri Attitude Adjustment Meeting has moved from the Gateway Meeting location to their new location: 43585 Monterey Ave. Suite #4

**Palm Desert**, the 7:30PM Tue. Fearless & Thorough Book Study Is not being held @ Christ Church of the Desert Suite #1 73441 Fred Waring Dr.

**Palm Desert**, the 9:00AM Sunday Serenity Group has moved from Cathedral City to Palm Desert in Morning Star Plaza suite 100 @ 73-733 Fred Waring Dr.

### **Location & Time Change**

**Palm Desert**, the 9:00AM Sunday 3rd 7th 11th Step Meeting has moved from the Gateway Meeting location to Palm Desert in Morning Star Plaza suite 100 @ 73-733 Fred Waring Dr. and now meets at 10:30AM

### **Meeting Discontinued**

**Palm Desert**, the 7:00PM Thurs. Jamaican Me Sober Meeting that was at the Gateway location is no longer meeting and will be dark until a new location is found.

**Please check the web site ([www.AAintheDesert.org](http://www.AAintheDesert.org)) for any changes since the printing of the newsletter.**



### **JOIN THE FAITHFUL FIVERS!**

**“When we meet and defeat the temptation to take large gifts, we are only being prudent. But when we are generous with the hat, we give a token that we are grateful for our blessing and evidence that we are eager to share what we have found with all those who still suffer.”**

• Bill W.

- Reprinted from *The Language of the Heart* with permission from the AA Grapevine, Inc.

### *What are Faithful Fivers?*

Faithful Fivers are A.A. members who graciously pledge to contribute at least five dollars each month to support Central Office in its efforts to carry the A.A. message of hope and recovery to those alcoholics who still suffer in the Coachella Valley. As a Faithful Fiver, your personal contribution can and will make our vital services possible.

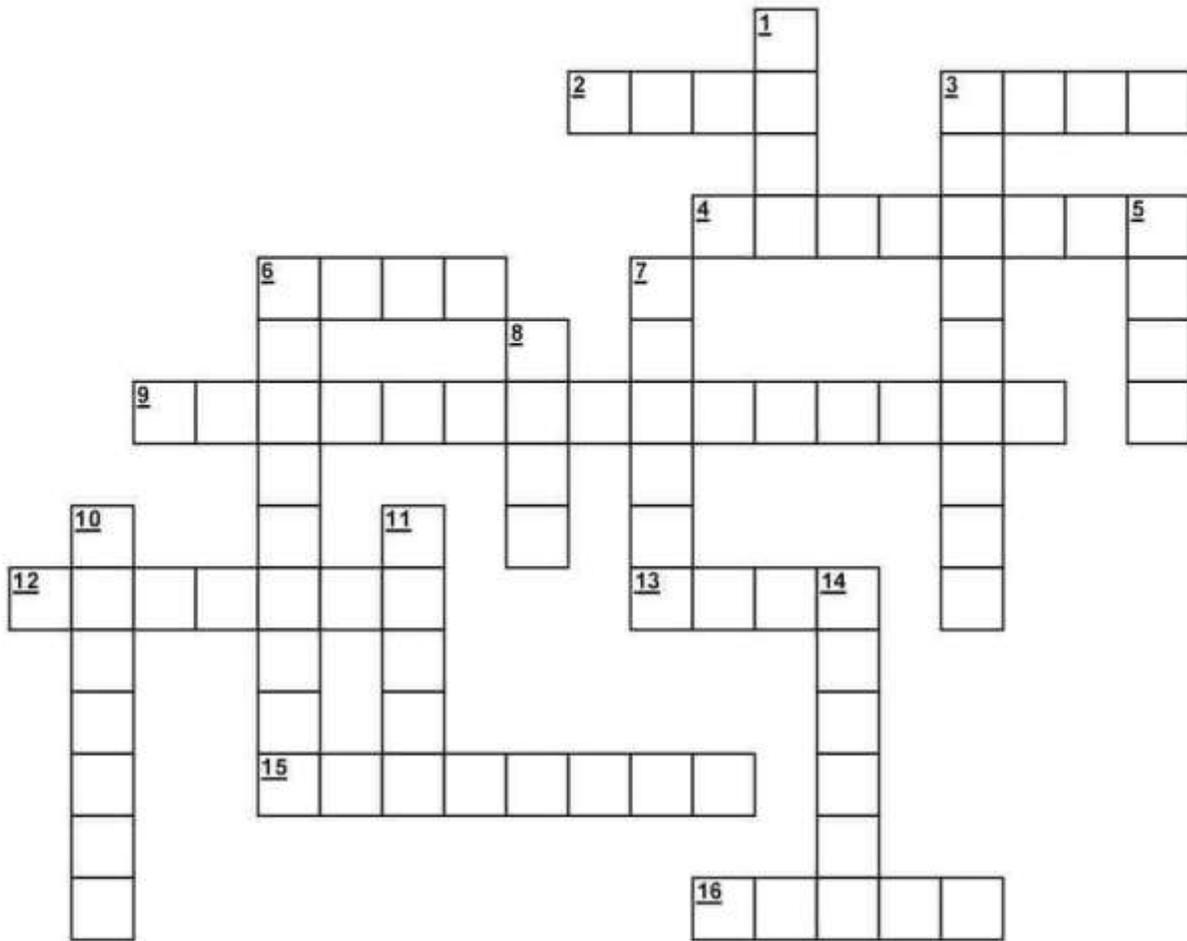
The Faithful Fiver idea came about when we remembered that we wasted much more than five dollars each month during our drinking days. Your contribution will help Central Office provide the services necessary to carry the message of Alcoholics Anonymous.

Faithful Fiver members who pledge at least \$5.00 per month annually will receive, if they so choose, a subscription to our monthly newsletter, *The Desert Lifeline*.

Contributions are limited to \$3,000 per member per year\* and are tax deductible under Internal Revenue Code: § 501 (c)3

\*Page 9—Self-Support Pamphlet

# April Puzzle



## ACROSS

- 2 The month that AA was "born"
- 3 "He Thought He Could Drink Like a Gentleman"
- 4 "Home Brewmeister"
- 6 "The Car Smasher"
- 9 Original company that published the Big Book (2 words)
- 12 State where Bill W was born
- 13 Dr. Bob's wife's name
- 15 Dr. Bob's middle name
- 16 "Women Suffer Too"

## DOWN

- 1 Bill's longtime secretary
- 3 Author of the March 1, 1941 article in the Saturday Evening Post
- 5 "He Sold Himself Short"
- 6 Where Dr. Bob went to college
- 7 Author of "The Keys of the Kingdom"
- 8 Swiss psychiatrist
- 10 State where Dr. Bob was born
- 11 "From Farm to City"
- 14 "A Flower of the South"

Puzzle answers will appear in next month's Desert Lifeline.  
You can also find them on our web site — [www.aainthedesert.org](http://www.aainthedesert.org)

# Speaker Meetings



## Cornfield Meeting - Palm Springs

Friday Night, 7 p.m.

- 4/3 - Trevor L. - Palm Desert
- 4/10 - Pat W. - Rancho Mirage
- 4/17 - Ben P. - Santa Barbara
- 4/24 - Pat Y. - Palm Desert

## Sobriety Capital of the World - Indio

Friday Night, 8 p.m.

- 4/3 - Rocky - Palm Springs
- 4/10 - Charlie H. - Las Vegas
- 4/17 - Andy R. - Santa Barbara
- 4/24 - Dawn K. - Moreno Valley

## Speaker / Q & A Discussion Meeting Perez Plaza

Tuesday Night, 7 p.m. / 7:30 Q & A

- 4/07 - Steve P.
- 4/14 - Jody
- 4/21 - Kevin
- 4/28 - Angela



## Palm Desert Group - Fellowship Hall, Palm Desert

Saturday Night, 8:00 p.m.

- 4/4 - Jim T. - Rancho Mirage
- 4/11 - Shannon H. - La Verne
- 4/18 - Jonny H. - Long Beach
- 4/25 - Patrick S. - Costa Mesa

Please check the web site ([www.AAintheDesert.org](http://www.AAintheDesert.org)) for any changes since the printing of the newsletter.

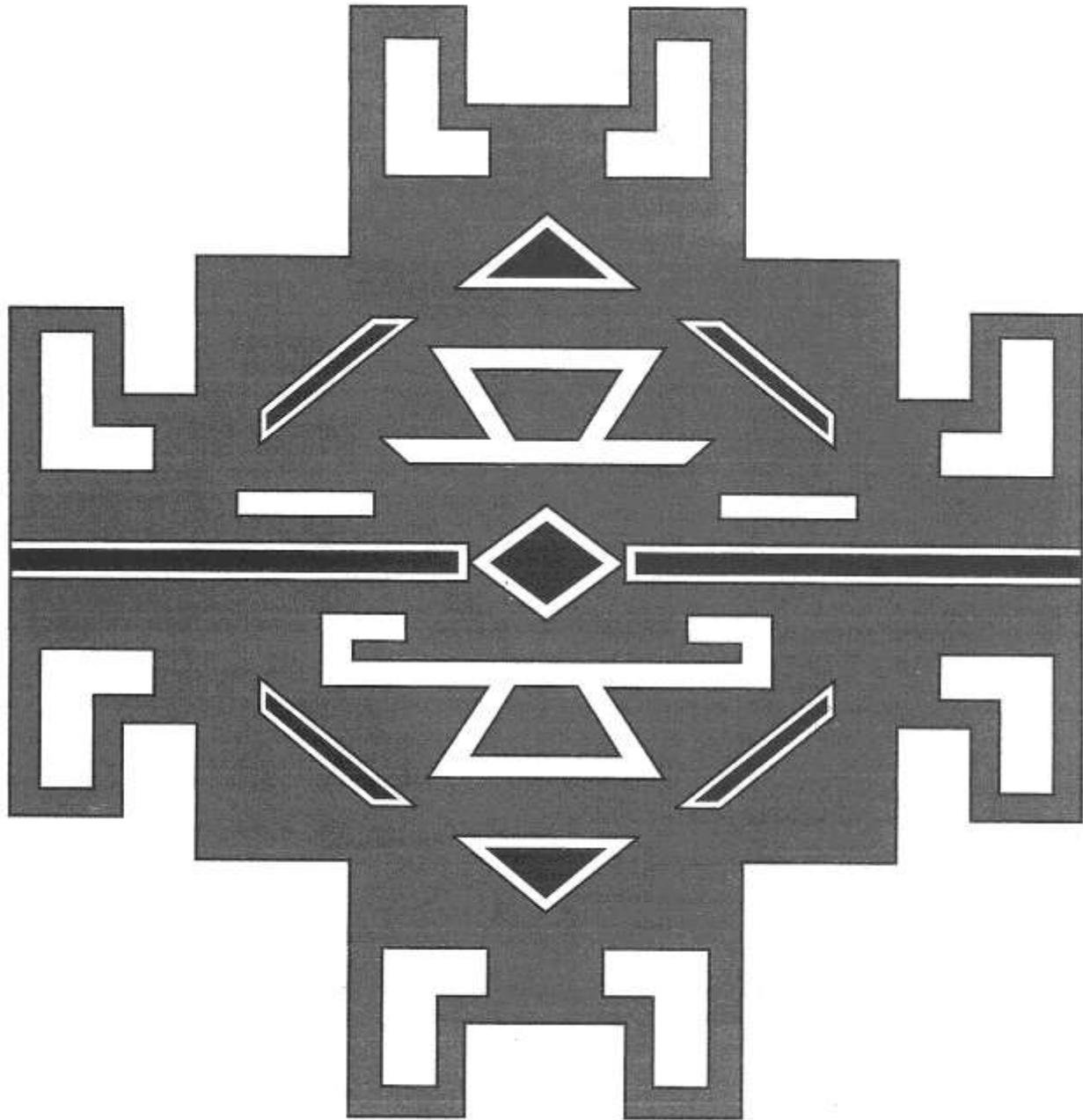
### The Twelve Steps in Plain English

1. Alcohol will kill me.
2. **There's a power that wants me to live.**
3. Do I want to live or die? (if you want to die, stop here).
4. Write about how I got where I am.
5. Tell another person all about me (let god listen).
6. Want to change.
7. Ask a power greater than me to help me change.
8. **Write down who I've hurt.**
9. Fix what I can without hurting anyone else.
10. **Accept that I'm human and will screw up. Fix it immediately.**
11. Ask a power greater than me to show me how to live.
12. Keep doing 1 through 11 and pass it on.

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**A.A. DESERT POW WOW**  
WITH AL-ANON PARTICIPATION  
**RENAISSANCE INDIAN WELLS RESORT & SPA**

**JUNE 4, 5, 6, 7, 2015**  
**INDIAN WELLS, CALIFORNIA**



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<http://www.desertpowwow.com>



The 41<sup>st</sup> Annual Ninth District AA Convention  
**COMMITTEE *PLANNING* MEETINGS**



Have some fun & Bring a friend – get involved!

The 4<sup>th</sup> **Sunday** of the every month

At 4 pm ~ Fellowship Hall

For information Call Katherine (951) 347-9563 or  
Ira R (760) 861-2693

April 26<sup>th</sup>  
May 24<sup>th</sup>  
June 28<sup>th</sup>  
July 26<sup>th</sup>

Convention: August 7 - 9, 2015 at  
Hyatt Indian Wells



**64th Southern California AA Convention**  
with Al-Anon & Al-Ateen Participation

**October 2-4, 2015**  
**The Westin Mission Hills Resort & Spa**  
**Rancho Mirage**

*Meetings on the second Sunday of the Month unless noted.*

- 9:30 am
- March 8
- April 12
- May 17
- June 14
- July - walk through
- August 9
- September 13

**Committee  
Meeting  
502 Club**

510 S. Second Ave, Covina,  
CA 91723



**Advance Ticket Discount Price**  
**\$8.00**  
**(\$10.00 at the park on the day of!)**



# Unity Day Picnic

**Fun & Fellowship  
for the whole  
Family.**

**Sunday, July 12th**  
**10AM - 3PM**

**COACHELLYPAA  
Participation**



**Food - 10:30AM - 12:30 PM**  
**Raffle - 1:00 PM**  
**Meeting - 1:30 PM**



**Returning to Hurkey Creek!**  
**56375 Highway 74**

**Mountain Center, CA 951.659.2050**

**Tickets available at meetings and Central Office**

For questions or to get involved, call Randy C. @ 760.668.2133  
or Cristy @ 760.485-9278 or email [UnityDayPicnic@aainthedesert.org](mailto:UnityDayPicnic@aainthedesert.org).

Overnight camping available at Hurkey Creek - \$20/weekend per adult, \$10/weekend for children  
under 5 - Camping dates are July 10th & 11th. For questions about camping, contact:  
Johnny B. @ (760) 423-9135



**Volleyball**  
**Water Balloon Toss**  
**Pie Eating Contest**  
**Tug Of War**  
**Horseshoes**

**Many, many more activities**





The Rivers of Babylon

I used to drink by the rivers of Babylon,  
After drinking my fill I still go on,  
The light of day  
Finally came my way.  
It came in the form of a Big Book  
But for years I refused to take a look  
It spoke a simple truth  
That didn't seem uncouth  
It gave me Steps to follow  
And their Promises weren't hollow.  
Today, I share friends and laughter  
My life is no longer a disaster



Doug D.



Old and Gray

When I become old and gray  
Will I still love AA?  
Will my life seem to have mattered,  
Or, will my thoughts become scattered?  
Will I revel in Life  
Like the taste of fine spice  
Will my eyes become dim  
Or will find strength again  
to  
"Trudge the Road of Happy Destiny"



Doug D.



My sponsor pointed out to me that my elbow bends the same way  
for the telephone as it does for a drink!

There are a lot of statistics floating around today about AA's success rate  
then and now. The only statistic I need to know is that 100% of the people  
who don't take a drink today won't get drunk!!!

The paths God has taken me on have been an interesting journey. Not probably what I  
would have picked, but I'm sure glad that God is God and up to the challenge of me! ;-)

#### Concept 4

***Throughout our Conference structure, we ought to maintain at all responsible levels a traditional "Right of Participation," taking care that each classification or group of our world servants shall be allowed a voting representation in reasonable proportion to the responsibility that each must discharge.***

The principle of "Participation" has been carefully built into our Conference structure. The Conference Charter specifically provides that the trustees and the directors of our service corporations together with their respective executive staffs, shall always be voting members of the General Service Conference itself. The General Service Board, furthermore, rigorously abides by the principle of "Participation" whenever its chairman makes appointments to the board's principal standing committees. Numbers of non-trustees and paid staff workers are customarily chosen for these important posts.

As with the active service corporations, the same elements are nearly always present in these committees, via representatives of the General Service Board, non-trustee experts, and one or more staff members who must do most of the legwork. All can vote, and therefore all can truly "participate." When the time comes to ballot, there are no superiors, no inferiors, and no advisors.

The preservation of the principle of "Participation" in our service structure is to those of us who already understand its application and benefits, a matter of the highest importance to our future.

Cathy S Winners Group

After attending a few AA meetings, I realized why they use the term "barfly" to describe us.....Probably because we barf and we lie.

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We do not shoot our wounded; we pick them up and carry them home.

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Overheard at a Group's Business meeting when someone who did not have a service commitment made themselves available to be coffee maker for the group:

Sponsee: "But I don't even DRINK coffee."

Sponsor: "That's okay, sweetie. They don't care if you drink coffee. They care if you MAKE coffee."

**MEMORANDUM**

**TO:** Board of Directors

**FROM:** Mike Murphy

**DATE:** March 19, 2015

**SUBJECT:** Treasurer's Report, February 2015

**CENTRAL OFFICE MONTHLY FINANCIAL REPORT, February 2015**

	Feb Actual	Feb Budget	Variance	Jul-Feb Actual	Jul-Feb Budget	Variance
<b>Income:</b>						
Group Contributions	\$ 3,901	\$ 4,166	\$ (265)	\$ 29,189	\$ 33,328	\$ (4,139)
Convention Contributions	\$ -	\$ -	\$ -	\$ 10,728	\$ 7,700	\$ 3,028
Gratitude Dinner	\$ 2,480	\$ 3,420	\$ (940)	\$ 4,660	\$ 3,720	\$ 940
Literature Sales	\$ 4,485	\$ 4,420	\$ 65	\$ 34,463	\$ 35,360	\$ (897)
Medallions	\$ 2,306	\$ 1,920	\$ 386	\$ 16,156	\$ 15,360	\$ 796
All Other Income	\$ 766	\$ 729	\$ 37	\$ 3,752	\$ 5,832	\$ (2,080)
<b>Total Income</b>	<b>\$ 13,938</b>	<b>\$ 14,655</b>	<b>\$ (717)</b>	<b>\$ 98,948</b>	<b>\$ 101,300</b>	<b>\$ (2,352)</b>
<b>Expenses:</b>						
Literature expense	\$ 3,564	\$ 3,577	\$ (13)	\$ 29,295	\$ 28,619	\$ 676
Medallion expense	\$ 1,130	\$ 1,043	\$ 87	\$ 1,545	\$ 8,347	\$ (6,802)
Salaries and Benefits	\$ 3,954	\$ 3,526	\$ 428	\$ 31,460	\$ 29,008	\$ 2,452
Gratitude Dinner	\$ -	\$ 900	\$ (900)	\$ -	\$ 2,450	\$ (2,450)
Rent	\$ 1,350	\$ 1,350	\$ -	\$ 10,800	\$ 10,800	\$ -
Utilities	\$ 271	\$ 375	\$ (104)	\$ 3,178	\$ 3,000	\$ 178
All Other Expenses	\$ 1,532	\$ 2,579	\$ (1,046)	\$ 15,891	\$ 15,241	\$ 649
<b>Total Expenses</b>	<b>\$ 11,802</b>	<b>\$ 13,350</b>	<b>\$ (1,548)</b>	<b>\$ 92,168</b>	<b>\$ 97,465</b>	<b>\$ (5,297)</b>
<b>Net Income</b>	<b>\$ 2,136</b>	<b>\$ 1,305</b>	<b>\$ 831</b>	<b>\$ 6,780</b>	<b>\$ 3,835</b>	<b>\$ 2,944</b>

Prudent reserve equals 8.8 months

**Negative ( ) income variances reduce net income**  
**Negative ( ) expense variances increase net income**

**Central Office of the Desert  
Group Contributions  
February 2015**

	Feb 15	Jul '14 - Feb 15		Feb 15	Jul '14 - Feb 15
10th Step Study-THU Palm Desert	0.00	100.00	Meditaion Meeting-FRI Palm Desert	0.00	323.36
12 & 12 Step Study - THU - Cathedral City	24.00	24.00	Meditation Meeting - MON - Palm Desert	0.00	74.09
12 & 12 - La Quinta	30.00	241.00	Men's Mauraders-MON Palm Desert	0.00	447.00
12 & 12 Happy Hour-TUE Yucca Valley	0.00	140.00	Men's Stag-TUE Palm Springs	51.00	116.00
164 Group - WED - Palm Springs	10.00	160.00	Monday Noon Day At A Time - MON - PD	0.00	117.00
3charge customer	0.00	78.00	New Freedom - TUE - Palm Desert	0.00	300.00
3rd, 7th & 11th Step - SUN - Palm Desert	0.00	1,131.35	No Rules - La Quinta	335.00	925.00
5th Tradition Dinner Meeting - DHS	0.00	140.00	One Day At a Time-MON Palm Desert	0.00	60.00
ABC Group-SUN Palm Desert	0.00	50.00	Oxy-Moron Group-THU Palm Springs	0.00	142.00
Alkies Only-WED Bermuda Dunes	0.00	60.00	Palm Desert Group -SAT - Palm Desert	0.00	200.90
Anonymous - no group given	150.00	150.00	Pathfinders Big Book-THURS	0.00	26.00
AS Bill Sees It 10AM -MON Palm Desert	0.00	113.00	PDCC Rec Hall-M-S Palm Desert	0.00	500.00
Attitude Adj-ALL Meetings Palm Springs	0.00	869.00	Perez Plaza Meeting Room	0.00	1,572.40
Attitude Adjustment-M-S PDCC, Palm Desert	0.00	800.00	Phoenix Bilingual Book Study	20.00	40.00
Attitude Adjustment-MON Cathedral City	45.20	45.20	Playing With A Full Deck-THU -Palm Desert	0.00	110.00
Attitude Adjustment 7AM M-S Palm Desert	153.00	795.00	Primary Purpose -TUE Palm Desert	0.00	276.00
Big Book Experience - TUE - Palm Desert	0.00	4.36	Q & A - FRI - Palm Desert	0.00	42.90
Big Book Study - Wed - Palm Springs	101.04	407.20	Rebel Group - SUN - Palm Desert	0.00	17.98
Big Book Workshop - THU Yucca Valley	0.00	10.31	Road Runners -MON Bermuda Dunes	0.00	342.50
Black Sheep Group - WED - Rancho Mirage	0.00	80.02	RoundTable Group -THU Palm Desert	0.00	75.00
Came to Believe-WED Cathedral City	0.00	42.80	Sane Saturday-SAT Cathedral City	65.60	65.60
Candle Light Meditation Group - TUE - PD	143.36	363.36	Santa Rosa Big Book Thumpers-WED-Coachell	0.00	345.00
CDM Men's Stag-TUE Palm Desert	74.00	384.00	Santa Rosa Gp-MON Palm Desert	0.00	84.62
Central Intergroup	34.00	168.10	Saturday's Survivors-SAT Cathedral City	74.00	74.00
Creative Expressions-SUN Palm Desert	0.00	25.00	Seniors in Sobriety - TUE - Palm Springs	0.00	120.00
Daily Paradise-DLY Morongo Valley	303.81	303.81	Serenity Seekers-FRI - Palm Desert	0.00	480.00
Daily Reprieve-Daily Palm Desert	74.00	596.58	Singleness of Purpose Men's Stag - MON	290.50	822.50
Desert Men's Big Book -TUE Palm Desert	0.00	150.00	Sober Out'a The Book-FRI Cathedral City	0.00	121.00
Dolls of Valley -WED Palm Desert	0.00	280.00	Sobriety Brothers	51.00	110.50
Eve. Attitude Adj. - THU Rancho Mirage	0.00	187.00	Sobriety Capitol of World-FRI Indio	0.00	93.26
Feelings & Solutions-WED Palm Desert	0.00	177.16	Solid Solutions - TUE - Palm Desert	0.00	395.00
Fellowship Hall	0.00	108.00	Solutions in Sobriety-SAT Palm Desert	0.00	106.43
Goals Group	0.00	40.00	Southern California AA Convention	350.00	350.00
Great Events-Daily Yucca Valley	0.00	45.00	Speakeasy BBIS-FRI Palm Desert	0.00	400.00
Groovy Group-TUE Palm Desert	0.00	44.76	Spiritual Awakening-SAT Cathedral City	0.00	44.80
H&I Committee	0.00	152.60	Step Sisters-MON Palm Desert	52.50	796.50
Half Measures-TUE Cathedral City	0.00	46.00	Step/Tradition Study-FRI Palm Desert	0.00	164.83
Hi-Desert SpeakersGroup-SAT Yucca Valley	0.00	95.00	Stepping Stones-TUE Palm Desert	0.00	158.72
How Is Your Now - La Quinta	0.00	161.52	Steps to Serenity - La Quinta	0.00	13.64
How It Works-ALL Meetings Palm Springs	100.00	600.00	Sunday 8AM Serenity Group	40.30	194.05
IWC Committee 2015	0.00	70.00	Sunday Morning-SUN Cathedral City	0.00	40.00
Jaywalkers Men's Stag - PD	208.00	218.00	Sunny Dunes 5th Tradition Group - ALL- PS	843.54	3,764.51
Just the Black Print Book Study-WED - RM	0.00	774.00	Sunrise Celebrators-M-S Palm Desert	97.68	694.69
Keep It Simple-SAT Palm Desert	0.00	1,923.24	Tumbleweed Speaker Meeting - Sat - DHS	0.00	50.51
Keep It Simple - THU - Cat City	40.00	40.00	Twilight Step Study-TUE Palm Desert	0.00	70.00
Ladies Nite Out-WED Palm Desert	129.00	400.00	Vets for Vets - TUE - Palm Desert	0.00	88.00
Living Sober-MON Cathedral City	0.00	41.20	Wed NiteWomen's Discussion-WED PalmDesert	0.00	260.12
Living Sober-MON Palm Springs	0.00	225.00	Winners Meeting-WED Palm Springs	0.00	350.00
Living Sober Group-ALL Joshua Tree	10.00	71.50	Winners Meeting-WED Yucca Valley	0.00	30.00
			Women's Meeting-MON Yucca Valley	0.00	15.00
			Women's Q & A-FRI Palm Desert	0.00	75.50
			<b>TOTAL</b>	<b>3,900.53</b>	<b>29,188.98</b>

**In Memory Of  
One We've Lost**

**Ric Rowland  
September 17, 1950 - March 25, 2015**

**Your love/laughter and dedication to service in Recovery  
left indelible impressions on many of us...**



# A.A. 2015 INTERNATIONAL CONVENTION

JULY 2 - 5, 2015 ATLANTA, GEORGIA

3 WAYS TO REGISTER \*Online: [www.aa.org](http://www.aa.org) \*Fax: (508) 743-3605 \*Mail

REGISTRATION OPENS  
SEPTEMBER 3, 2014

PRE-REGISTRATION DEADLINE IS:  
MAY 12, 2015

## A. REGISTRATION (PLEASE PRINT CLEARLY)

\* No badge required for children 12 years and younger. \* Both sides of this form may be duplicated. \* See reverse side for cancellation policy.

### MAIN ATTENDEE (All fields are requested)

LAST NAME	FIRST NAME	NICKNAME ON BADGE			
ADDRESS					
CITY	ST/PROV	ZIP/POSTAL CODE	COUNTRY		
E-MAIL	PREFERRED METHOD OF COMMUNICATION				
	<input type="checkbox"/> E-MAIL	<input type="checkbox"/> MAIL	<input type="checkbox"/> PHONE: _____		
BADGE TYPE (CHECK ONE)	1. <input type="checkbox"/> AA	2. <input type="checkbox"/> AL-ANON	3. <input type="checkbox"/> ALATEEN	4. <input type="checkbox"/> FRIEND/SPOUSE	
SIMULTANEOUS INTERPRETATION	1. <input type="checkbox"/> SPANISH	2. <input type="checkbox"/> FRENCH	3. <input type="checkbox"/> AMERICAN SIGN LANGUAGE	4. <input type="checkbox"/> OTHER _____	
FIRST INTERNATIONAL CONVENTION	1. <input type="checkbox"/> YES	2. <input type="checkbox"/> NO			
YEARS OF A.A. MEMBERSHIP	1. <input type="checkbox"/> 1 YR. OR LESS	2. <input type="checkbox"/> 1-3	3. <input type="checkbox"/> 4-10	4. <input type="checkbox"/> 11-20	5. <input type="checkbox"/> OVER 20
AGE GROUP	1. <input type="checkbox"/> 13-15	2. <input type="checkbox"/> 16-25	3. <input type="checkbox"/> 26-39	4. <input type="checkbox"/> 40-55	5. <input type="checkbox"/> 56-65
				6. <input type="checkbox"/> OVER 65	
<input type="checkbox"/> SPECIAL ASSISTANCE ON-SITE <input type="checkbox"/> YES, PLEASE COMMUNICATE WITH ME ON SPECIAL NEEDS SUPPORT AVAILABLE					
EMERGENCY CONTACT			TELEPHONE		

### ADDITIONAL ATTENDEE (All fields are requested)

LAST NAME	FIRST NAME	NICKNAME ON BADGE			
ADDRESS					
CITY	ST/PROV	ZIP/POSTAL CODE	COUNTRY		
E-MAIL	PREFERRED METHOD OF COMMUNICATION				
	<input type="checkbox"/> E-MAIL	<input type="checkbox"/> MAIL	<input type="checkbox"/> PHONE: _____		
BADGE TYPE (CHECK ONE)	1. <input type="checkbox"/> AA	2. <input type="checkbox"/> AL-ANON	3. <input type="checkbox"/> ALATEEN	4. <input type="checkbox"/> FRIEND/SPOUSE	
SIMULTANEOUS INTERPRETATION	1. <input type="checkbox"/> SPANISH	2. <input type="checkbox"/> FRENCH	3. <input type="checkbox"/> AMERICAN SIGN LANGUAGE	4. <input type="checkbox"/> OTHER _____	
FIRST INTERNATIONAL CONVENTION	1. <input type="checkbox"/> YES	2. <input type="checkbox"/> NO			
YEARS OF A.A. MEMBERSHIP	1. <input type="checkbox"/> 1 YR. OR LESS	2. <input type="checkbox"/> 1-3	3. <input type="checkbox"/> 4-10	4. <input type="checkbox"/> 11-20	5. <input type="checkbox"/> OVER 20
AGE GROUP	1. <input type="checkbox"/> 13-15	2. <input type="checkbox"/> 16-25	3. <input type="checkbox"/> 26-39	4. <input type="checkbox"/> 40-55	5. <input type="checkbox"/> 56-65
				6. <input type="checkbox"/> OVER 65	
<input type="checkbox"/> SPECIAL ASSISTANCE ON-SITE <input type="checkbox"/> YES, PLEASE COMMUNICATE WITH ME ON SPECIAL NEEDS SUPPORT AVAILABLE					

## B. PAYMENT - Onsite transactions will be in U.S. funds only, credit card or cash (PLEASE PRINT CLEARLY)

### Preregistration Fee is:

\$100 USD PER PERSON X \_\_\_\_\_ \$110 USD AFTER MAY 12TH TOTALING \$ \_\_\_\_\_

\$120 CAD (WHEN USING CANADIAN CHECKS) PER PERSON X \_\_\_\_\_ TOTALING \$ \_\_\_\_\_

### MARTA Convention Pass (Atlanta Transportation Rail System - see additional information under Transportation)

# 7 DAY PASSES AT \$20.00  # 4 DAY PASSES AT \$16.20 TOTALING \$ \_\_\_\_\_

### 2015 International Convention Souvenir Book (Optional)

\$8 USD PER BOOK X \_\_\_\_\_ ENGLISH \_\_\_\_\_ FRENCH \_\_\_\_\_ SPANISH QUANTITY \_\_\_\_\_ TOTALING \$ \_\_\_\_\_

\$9 CAD PER BOOK X \_\_\_\_\_ ENGLISH \_\_\_\_\_ FRENCH \_\_\_\_\_ SPANISH QUANTITY \_\_\_\_\_ TOTALING \$ \_\_\_\_\_

### Grapevine 2015 Convention Book (Optional)

\$10.99 USD PER BOOK X \_\_\_\_\_ ENGLISH \_\_\_\_\_ FRENCH \_\_\_\_\_ SPANISH QUANTITY \_\_\_\_\_ TOTALING \$ \_\_\_\_\_

### Grapevine One Year Print Subscription/English Only (Optional)

\$28.97 USD USA  \$35 USD CANADA  \$42 USD FOREIGN QUANTITY \_\_\_\_\_ TOTALING \$ \_\_\_\_\_

### Grapevine One Year Online Subscription/English Only (Optional)

\$34.97 USD ALL QUANTITY \_\_\_\_\_ TOTALING \$ \_\_\_\_\_

### La Viña One Year Print Subscription/Spanish Only (Optional)

\$11.97 USD USA  \$14 USD CANADA/FOREIGN QUANTITY \_\_\_\_\_ TOTALING \$ \_\_\_\_\_

### CREDIT CARD

PLEASE CHARGE MY CREDIT CARD \$ \_\_\_\_\_ USD  VISA  MASTERCARD  AMERICAN EXPRESS  DISCOVER

All credit card charges will be displayed and charged in US Dollars. Daily Exchange rates will apply for all non-US credit cards.

CARD NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

CARDHOLDER NAME \_\_\_\_\_ CARDHOLDER SIGNATURE \_\_\_\_\_

CARDHOLDER ADDRESS \_\_\_\_\_ DAYTIME PHONE (please include country code) \_\_\_\_\_

Your signature authorizes your credit card to be charged for the total payment due. AA World Services Inc. reserves the right to charge the correct amount if different from the total listed above.

### CHECK/MONEY ORDER (PLEASE DO NOT SEND CASH)

I/We enclose the following total registration fees \$ \_\_\_\_\_ USD/CAD. Checks/Money Orders made payable to "General Service Board Convention." International Checks/Money Orders (Except Canadian) must be in U.S. funds drawn on a U.S. bank. WE SUGGEST DUPLICATING BOTH SIDES OF THIS FORM.

### TRAVEL VISA INFORMATION:

Persons visiting from countries outside of the United States must have a valid passport and may require other documentation such as visas. Check with the nearest U.S. Consulate well in advance of travel. For more information, please visit the U.S. State Department website: [travel.state.gov/visa/visa\\_1750.html](http://travel.state.gov/visa/visa_1750.html)

I will be responsible for fees that may be charged by financial institutions due to a charged-back credit card payment, or to a stop-payment or insufficient-funds check.

Note: Your credit card statement will read: 2015 International Convention