



the Desert Lifeline

June 2016

A publication of the Central Intergroup Office
of the Desert serving the Coachella Valley.

Central Intergroup Office of the Desert

35-325 Date Palm Drive
Suite 134
Cathedral City, CA 92234

Open 9 a.m. to 8 p.m., Mon.- Fri.
10 a.m. to 2 p.m., Sat. & Sun.

760.324.4880

Fax 760.324.4851

Web site: www.AAintheDesert.org



manager@aainthedesert.org

Intergroup Meeting

1st Thursday of the month, 7 p.m.

Board of Directors Meeting

3rd Thursday of the month,
6:30 p.m.

General Service, District 9

3rd Sunday of the month, 4PM
Fellowship Hall
45940 Portola Ave.
Palm Desert

Mailing Address: P O Box 3684
Palm Desert, CA 92261-3684

Hospitals & Institutions

2nd Wednesday of the month, 6:00 p.m.

Fellowship Hall
45940 Portola Ave.
Palm Desert

Mailing Address: PO Box 1843
Palm Desert, CA 92261

Mid-Southern California Area (MSCA)

PO Box, 51446, Irvine CA 92619-1446
Web site: www.msca09aa.org

The **General Service Office**, PO Box 459,
Grand Central Station NY 10163
Web site: www.aa.org

DCYPAA

Every Sunday 6:00 P.M.
Fellowship Hall
45940 Portola Ave.
Palm Desert
Email:
webmaster@dcypaa.com

Step

Were entirely ready to have God
remove all these defects of character.

Tradition

An A.A. group ought never endorse,
finance, or lend the A.A. name
to any related facility or outside
enterprise, lest problems of money,
property, and prestige divert us
from our primary purpose.

Concept

The Conference recognizes that
the chief initiative and active
responsibility in most world service
matters should be exercised by the
trustee members of the Conference
acting as the General Service Board.

S

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X

Principle Six

Willingness - disposed or consenting; inclined;
cheerfully consenting or ready

April Office Statistics

Meeting Info	57
12 Step Calls	2
Visitors	49
Literature Sales	136
Al-Anon	6
Other 12 Step	10
Miscellaneous	39
Business	17

Central Intergroup Office of the Desert Board of Directors

**Chairman: Traci N.
Vice Chairman: Russell J.
Treasurer: Ainslie M.
Secretary: Lobo Mc G.**

Directors

**Geoff M.
Sheri P.
Sid B.
David T.
Carlos M.**

Desert Lifeline Editors: Joan C. & David M.

Office Manager: David M.

Want to get the Desert Lifeline delivered directly to you via email each month?? Well..... now you can. Just go to the Central Office web site, www.aainthedesert.org, and follow the link to sign up! It's just that easy!! And It's FREE!!!!!!!!!!!!!!

Letters to the Editor or Articles for the Desert Lifeline must be received by the 15th of the month for consideration of publication in the following month's issue.

Please submit your material for *The Desert Lifeline* to:
Central Intergroup Office of the Desert
35-325 Date Palm Drive, Suite 134,
Cathedral City, CA 92234.
E-mail: manager@AAinthesdesert.org

April 2015

Louie	1 yr.
John-John	1 yr.
Joseph F.	1 yr.
Ken S.	16 yr.



Zenny H.	17 yr.
Harvey P.	41 yr.
Betsy F.-S.	20 yr.



We thank all of the birthday celebrants for their contributions to the Central Office Birthday Club.

Step Six

Were entirely ready to have God remove all these defects of character.

I often hear people in the Fellowship say, “It’s hard to discuss Step 6 because it is only one paragraph in the Big Book of Alcoholics Anonymous.” For me, Step 6 is a process that began at Step 1 when I was able to fully concede to my innermost self that I was powerless over alcohol and that my life had become unmanageable. Once I completed Step 5, I went back to the first 5 proposals, starting with Step 1, to ensure I had been through. The reason I believe Step 6 is a process I is because I have to learn about my defects before I can become willing to ask God to remove them. I have to learn how my life is unmanageable. I have to look at the insanity of the drinking and what causes the drinking—the spiritual malady which, for me, is the agent of my alcoholism. I had to be willing to believe a Power greater than myself could solve my problem. Then I look at what causes the spiritual malady: my selfish and self-centeredness. If these are the root of my troubles, then what are they planted in? The soil of fear because I’m living in ego consciousness. I’m trying to play God with or without the drink and I take a look at that in Step 3. God is in all of us but all of us are not in God and that’s where we suffer. I see the “self” is going to kill me. I look at the “self” in Steps 4, 5, and 6. I learned about resentments in Step 4 and that process holds the key to my future. I learned about the ego in a way I had never seen before. I found that it is the lack of understanding that causes suffering. Things started changing because I started to develop understanding, and with understanding comes compassion and with compassion comes forgiveness and with the power of forgiveness I can experience the Divine. Awareness is like the sun; when it shines on things like a flower, it becomes transformed. Without the Sunlight of the Spirit, or awareness, nothing is going to change. That’s what I was able to see in Step 4 and then talk about it in Step 5. My sponsor helped me in Step 5 to have a deeper understanding of my “self” so by the time I get to Step 6, I’m willing because I don’t want to be the same guy I’ve been—a tornado that causes a lot of problems. On page 456 in the 4th Edition in the story “Safe Haven”, it says, “I have found that the process of discovering who I really am begins with knowing who I really don’t want to be.” I become entirely ready for Step 6 by following the first 5 Steps.

To begin Step 6, I followed my sponsor’s direction by first looking up the words “defect” and “character” and then looking up the definition of each of the 7 deadly sins (or 7 evil thoughts). I needed to see how they are a part of my life. After that, I was told to change the focus of my “Set Aside Prayer” to help me see the truth about my character defects and have the willingness to have them removed. I had to read the first paragraph on page 76 in the Big Book and make a list of my character defects from my inventory and distill them down to my core defects categorized by the 7 deadly sins. After I have distilled them, I was told to consider 1 deadly sin per day (example: on Friday look at anger, on Saturday look at lust, on Sunday look at sloth, etc.). I was told to consider the benefits of the defect in addition to the detriments as I went through my day. At the end of the day, in prayer, I had to test whether I am convinced this is something I wanted to hold onto or let go of. After 7 days of consideration, I prayed with my list to determine if I was willing to have each of them removed. I had to consider the following: Am I willing to have the defects removed? Can God remove them all? Will God remove them? (Defects? Beliefs? Attitudes? Behavior?)

To take Step 6, I had to have the willingness to be entirely ready to have God remove my defects. That willingness came from working Step 1-5. once I say the futility of my drinking in addition to the problems my defects of character caused the people I loved, the people I interacted with and myself, I was entirely ready to have God take them. People say “willingness” is the principle behind Step 6. Willingness without action is just a fantasy. I was ready for action in Step 7 and become a free man.

Written by:
an Anonymous Member of the “Great Reality Group”.
San Pedro, CA..

MAY PUZZLE SOLUTION



What does Central Office Do for Me???

1. We carry the message to the still-suffering alcoholic via telephone calls and 12-step work.
2. Insure a steady supply of literature for our groups at an attractive price.
3. Provide a telephone contact service for AA meeting information and other information such as recovery places, other 12-step contact information, other Central Office numbers, etc.
4. Publish a monthly newsletter by and for our local fellowship with local events and articles by local AA members on the Steps, Traditions and Concepts.
5. Assist in forming new groups or help existing groups in carrying out our purpose.
6. Help in any way to carry out the sole purpose of Alcoholics Anonymous.
7. Attempt to unify our efforts to achieve this purpose.

April Volunteers at Central Office

Brad L.
Char A.

Dyana S.
Eileen C,
Emil M.

Jim B.
Kristin
Kathie P.

Marge C.
Mary Anne C.
Paul A.
Rivers V.
Steve P.
Tonia B.
Tracy M.
Val M.
Vickie G.
Zebra Mark

Thank You !!

Thank You !!

Carol F.
Darlene M.
David T.

Gail S.
Grant G.

Lobo Mc G.

Tradition Six

An A.A. group ought never endorse, finance, or lend the A.A. name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose.

In the time I have been around the program I have witnessed how well this tradition works in our fellowship due to the dedication of members who have many more years of sobriety than I do. When I hear discussions concerning questions of whether a situation falls in line with Tradition Six or not, there are often many opinions. Despite the diversity of ideas, I am always amazed and impressed by the commitment these fellow members have to keeping our primary purpose a priority. While it is important to be cautious when it comes to outside issues, it is also vital to be open minded and go to reliable sources to investigate whether some issue is truly a violation of this tradition before making a judgment. Fortunately, we have people with considerable knowledge of A.A. history and how our founders discovered through experience how to handle divisions and learned to keep our fellowship from giving into their enthusiasm for recovery by overreaching. The 12 X 12 uses words like cooperation to describe what our attitude should be towards others outside the program. Since we are working for the primary purpose of helping alcoholics find the help that we have been blessed to enjoy, an attitude of cooperation and tolerance is in line with this precious tradition.

Katrina B.
Solutions In Sobriety, Fellowship Hall, Palm Desert

\$8.50

\$8.50

Book of the month

Eye Opener

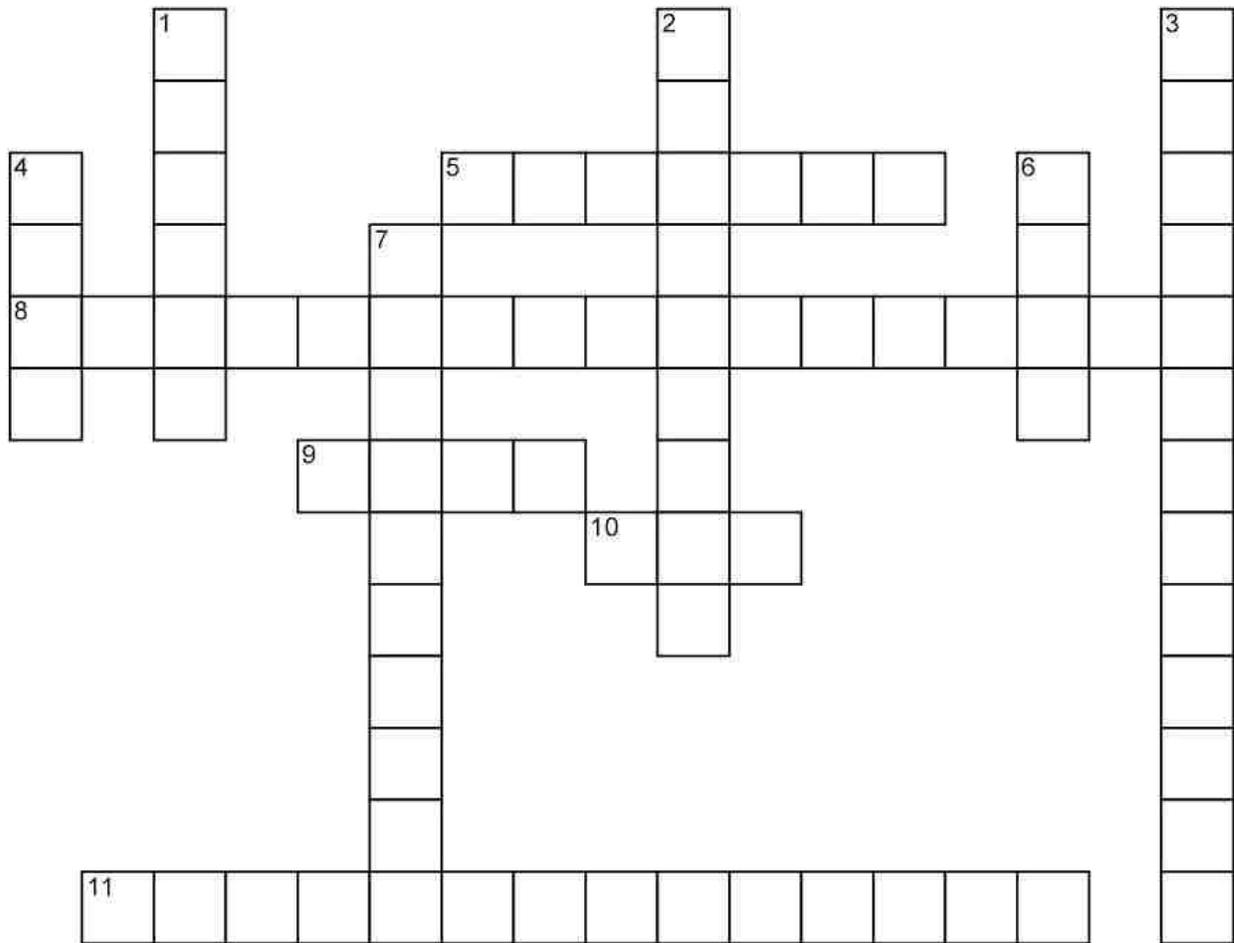
A Biography, with recollections of early AA in the Midwest

\$8.50

Normally \$10.00 - this month \$9.00

\$8.50

June Puzzle



ACROSS

- 5 Where AA World Services is located
- 8 Our more religious may call a spiritual experience this.
- 9 Sport Bill took up in 1929
- 10 Career Bill thought he'd try when he got out of the war
- 11 He is quoted in Appendix 2 (2 words)

DOWN

- 1 Bill and Lois moved here after the stock market crash
- 2 Bill's brother-in-law's profession
- 3 Contempt prior to this
- 4 Alcoholics are like men who have lost these
- 6 The 3rd Step prayer doesn't have it but the 7th Step prayer does
- 7 mode of transportation used by Bill and Lois during his early Wall Street years

Concept Six

On behalf of AA as a whole, our General Service Conference has the principal responsibility for the maintenance of our world services and it traditionally has the final decision respecting large matters of general policy and finance. But the Conference also recognizes that the chief initiative and the active responsibility in most of these matters should be exercised primarily by the Trustee members of the conference when they act among themselves as the General Service Board of Alcoholics Anonymous.

Thank God for Alcoholics Anonymous. I have found God in the Dynamic, seamless and integrative fashion in which our personal experiences, Steps, Traditions, and Concepts function to serve the individual, the group, and the World Service structure at large. Bill W. wrote in *A.A. Comes of Age* that the Traditions have practical application in our own personal sobriety. I have found this to be true not only with respect to our Traditions, but also our Concepts for World Service. Experiencing the interconnectedness of all the elements of A.A. has provided the necessary ingredients to catalyze my own continued personal and spiritual growth.

Concept VI is no exception. In reviewing the principles elucidated through this spiritual concept, I was reminded of my personal experiences with all of our principles. The Concept states that Trustees are responsible for providing leadership and have the final decision in all matters effecting A.A.W.S., The Grapevine, our public relations, the guarding of our Traditions, the standing committees and matters of general policy and finance. In reviewing the substantial weight of this responsibility, I am reminded of my own personal responsibility for carrying the A.A. message and practicing these principles in all of my affairs. The great reality for me is that it is only through striving towards deeper personal relationship with God combined with my own willingness to depend entirely on Him, that I am able to tap into God's power and realize the practice of the principles in my life. At times, God calls me to lead and make decisions in alignment with these principles, and effectively God has entrusted our Trustees in the practicing of our principles with respect to the maintenance of our World Affairs. Embracing our Second Tradition, that God is the ultimate authority, our Trustees can rely upon the consciousness of our Fellowship as well as their own personal relationships with God in order to match the weight of these responsibilities with God's power. Similarly, in my own life, I strive to match my own powerlessness with the decision to turn my will and life over to the care of God in all of my affairs.

A.A. members elect Trustees into a position of great responsibility, and along with it equal authority to act freely on behalf of A.A. This freedom of action is analogous to my own personal relationship with God, in that my authority to act freely is guided by the consequences that reveal themselves in my self-will. Similarly, the Trustees have great authority to act freely, but this is guarded by the ultimate authority that belongs to the Fellowship of A.A. made up of its individual members. I have been able to grow towards greater practice of these principles through the learnings that God has revealed in my comprehensive experiences. This runs parallel to our Trustee's ability to learn and rely upon the wealth of experiences that have guided and shaped A.A. as a whole to include those experiences that are behind the Steps, Traditions, and Concepts. In this way, God is present within all of these experiences which function to guide the individual, the groups, our trusted servants and the activities of our World Services Office.

Within Concept VI, Bill writes, "Of course our objective is always a spiritual one," and I am moved to see the spirituality and spiritual growth that can result from integrating this concept into my daily life. Earlier this year on January 11, I gave birth to my stillborn daughter, Kyng Williams Today, I know that my relationship with God, my personal experiences, that A.A. principles and the "business structure" that have become a working part of my mind have carried me through this painful time. In the business structure of A.A., I have learned that God must be the ultimate authority in my life and that there are times when decisions are made that I may not understand, but that I have to trust are for the best. I have learned this through trusting our trusted servants to include our Trustees, especially at times when I disagreed or did not like the decisions they have made. I was able to trust because I know that God is at work in the consciousness of A.A. and our personal lives, and the ultimately He works all things towards good. The principle of unity and the A.A. movement have fastened a wide and deep support system around my husband and myself. The Trustees are called to lead our world affairs in a similar fashion, surrounding those still suffering alcoholics with the necessary support of A.A.'s resources. This personal experience was given to me in order to be able to share with others that they may see God's Glory in all things, just as our Trustees must see God in all of our A.A. affairs. In my relationship with God throughout this experience, I have learned more about grace, compassion, and service. The most important lesson that I learned was about the love that God has for us, which I now understand better as a result of the love I experience for my own child. Throughout this experience, it has been essential that I rely upon seeing the objective is a spiritual one, just as the Trustees are called to see the spiritual objective in all of their work. These are individuals that love A.A. so much that they make a full time job of service A.A. as if it were their own child, and they do it all for fun and for free.

Concept VI has allowed me in the midst of tragedy, to find God to be the Director, the Principle, and the Father. We are God's agents and His children, and we have been given an opportunity to serve A.A. out of the tragedy of our former lives. It is our responsibility, out of our sense of gratitude, to serve God, A.A., and the people about us using our right of participation, our right of decision, and our authority to give back to society and bring glory to God. That is the same responsibility that is delegated to our Trustees and we give them the proper authority to act in the best interest of A.A. as a whole. It is our responsibility to trust our Trustees and to trust God that through our won participation in General Service and the unity of A.A. will continue to carry us all though a life that we are blessed to have a second chance to live.

Anonymous

**Palm Desert Group -
Fellowship Hall,
Palm Desert**

Saturday Night, 8:00 p.m.

6/4 - Dallas E. - Indian Wells
6/11 - Brian G. - Palm Desert
6/18 - Henry S. - Palm Desert
6/25 - John A. - Palm Desert

Sobriety Capital of the World - Indio

Friday Night, 8 p.m.

6/4 - David M. - Los Angeles, CA
6/10 - Podium Part. - (Pow Wow)
6/17 - Lauri S. - Fullerton, CA
6/24 - Karen R. - Los Angeles, CA

NEW MEETINGS & MEETING CHANGES

Meetings no longer in existence:

Palm Desert, the "Creative Expressions" Meeting that met on Sunday @ 4:00 PM is no longer there

Joshua Tree, the "Straight Up A.A." Meeting that met on Wednesdays @ 2:00 PM at the Faith Lutheran Church, 6336 Hailee Rd. is no longer there

Location Change:

Rancho Mirage, the "**Attitude Adjustment**", Monday @ 7:00 PM has moved to the Hospital Cafeteria 39000 Bob Hope Dr.

Rancho Mirage, 7:00 PM "**Serenity Seekers**", Friday at 7:00 PM has moved to Annenberg Ctr. for Health Sciences Bldg. 73771 Dinah Shore 2nd Floor

Idyllwild, the Monday 6:00 PM "**Men's Stag**" that met at the Spiritual Living Center @ 26120 Ridgeview Dr. now meets at the Spiritual Oneness Center @ 151 Cedar St. across from Ferro's Restaurant

Cathedral City, the "**We Agnostics**" Meeting that was in Palm Springs 559 Meeting Hall on Sundays is now meeting at Perez Plaza Meeting Hall 68845 Perez Rd #25 also on Sunday at 7:00 PM

Location/Name Change:

Indio, "**Sloan's Men's Stag**" Meeting has moved to the El Ranchito restaurant @ 78039 Calle Estado in La Quinta and is now called (no coincidence, of course!) the "**El Ranchito Men's Stag**" and meets at 7:00 PM

Idyllwild, the Sunday "**Book Study**" Meeting that has been meeting on Sunday at 5:00 PM at the Spiritual Living Center @ 54423 Village Center Dr. @ 5:00 PM now is called the "**Mixed Nuts**" meeting and meets at the Spiritual Oneness Center @ 151 Cedar St. across from Ferro's Restaurant and meets at the same time.

Idyllwild, the Thursday "**We Don't Know**" Meeting that has been meeting at the Spiritual Living Center @ 54423 Village Center Dr. @ 6:00 PM now is called the "**We Agnostics**" meeting and meets at the Spiritual Oneness Center @ 151 Cedar St. across from Ferro's Restaurant and meets at the same time

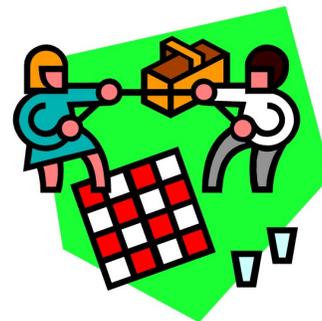
Idyllwild, the Saturday "**Discussion**" Meeting that has been meeting at the Spiritual Living Center @ 54423 Village Center Dr. @ 5:30 PM, now is called the "**Happy Hour**" meeting and meets at the Spiritual Oneness Center @ 151 Cedar St. across from Ferro's Restaurant and meets at the same time

Idyllwild, the Sunday "**Book Study**" Meeting that has been meeting on Sunday at 12:00 PM at the Spiritual Living Center @ 54423 Village Center Dr. @ 5:00 PM now is called the "**Discussion**" meeting and meets at the Spiritual Oneness Center @ 151 Cedar St. across from Ferro's Restaurant and meets at the same time.

Palm Springs, the Saturday 8 PM "**Steps 1,2,3**" Meeting that meets @ the Sunny Dunes 5th Tradition Meeting Hall @ 4711 B E. Palm Canyon Dr. has had a name change to "**Illness in Sobriety**"



Advance Ticket Discount Price
\$10.00
(\$12.00 at the park on the day of!)



Unity Day Picnic

Fun & Fellowship
for the whole
Family.

Saturday, July 9th 2016
12PM - 4PM

Food / Games - 12:00PM - 4:00 PM
Meeting- 4:00 PM
Raffle - 5:00 PM
Poker Tournament—7:00 PM

DCYPAA
Participation



Note: Limited RV Space available,
no onsite motorcycle parking



Now At Lake Hemet!

56570 Highway 74
Mountain Center, CA 951-659-5461
Tickets available at meetings and Central Office

For questions or to get involved, call Randy C. @ 760.668.2133
or Brian B. @ 760.660.8986 or email UnityDayPicnic@aainthedesert.org.

Overnight camping available at Lake Hemet - \$20/weekend per adult, children under 5 are Free!
Camping dates are July 8th thru 10th. For specific questions about camping you can also contact:
Randy C. @ 760.668.2133 or Brian B. @ 760.660.8986



Volleyball
Water Balloon Toss
Pie Eating Contest
Tug Of War
Cornhole
Horseshoes
Relay Race



Many, many more activities

What “Conference Approved” Literature Means

<p>GSO Box 4-5-9 1978 (Volume 23, No 4)</p>	<p><u>Any literature that pertains to the principles of AA or is approved by a Group Conscience - is perfectly acceptable to be read by any AA member or in an AA meeting.</u></p>	
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You hear it in meetings, “...we have AA Approved Literature available for sale at cost...”

You hear it in group conscience meetings “...we should only allow readings from AA Approved Literature...”

You hear non-group members crosstalking in a meeting when someone reads from Richmond Walkers’ 24 Hours a Day, Emmet Fox’s Sermon On The Mount, or one of Ralph Pfau’s Golden Books –“You can’t read that in an AA meeting – it’s NOT AA Approved Literature...”

Factually, unlike Alanon, there is no such thing as AA Approved Literature. The early AA’s read from the Bible, the Upper Room, Oswald Chambers, Cecil Rose, Leslie Weatherhead, Sam Shoemaker, Emmet Fox, Richmond Walker, Ralph Pfau and many others – a simple visit to Dickb.com will bear this out. As Dick B. aptly points out “Whatever some may think, A.A. has no index of forbidden books.”

In the 1950’s AA World Services took over WORKS publishing’s rights to publish the Big Book and began publishing other books as well. In the course of the next 40 years AAWS began to publish more books but eventually lost the copyright on the first two editions of the Big Book. Until 1993 books which were owned and printed by AAWS were identified by the use of a Circle/Triangle Symbol bearing the three legacies.

On May 21, 1993 , an AA World Service Ad Hoc committee released an unsigned document titled: "Follow-up Statement Regarding Use of the Circle/ Triangle Symbol." In it, AAWS stated that "Alcoholics Anonymous will phase out the 'official' use of the circle and triangle symbol in and on its literature, letterheads and other material." That document was issued without a conference action or a "group conscience".

The term “Conference Approved” literature now replaces the Circle/Triangle Logo to merely “*identify*” (AAGV Vol. 50-7 1993) the books solely owned and published by AAWS and not as a predetermined list. The most definitive illustration of this is that the public domain first edition of the Big Book is NOT “Conference Approved”. “Conference Approved” in no way constitutes a list of any written documents of which an AA body approves or disapproves. (Please see *the ad hoc committee Final Report of the 1993 General Service Conference*)

A formal statement concerning the Conference, the G.S.O, and what AA members read was issued by the General Services Office of AA in 1978.

“WHAT CONFERENCED-APPROVED MEANS”

GSO Box 4-5-9 1978
(Volume 23, No 4)

AA’s General Service Office said:

“It does *not* mean the Conference disapproves of any other publications. Many local A.A. central offices publish their own meeting lists. A.A. as a whole does *not* oppose these, any more than A.A. disapproves of the Bible or any other publications from any source that A.A.’s find useful.

What any A.A. member reads is no business of G.S.O., or of the Conference, naturally.”

MEMORANDUM

TO: Board of Directors

FROM: Michael Patterson

DATE: May 18, 2016

SUBJECT: Treasurer's Report, April 2016

CENTRAL OFFICE MONTHLY FINANCIAL REPORT, April 2016

		April Actual	April Budget	Variance	July-April Actual	July- April Budget	Variance
Income:							
Group Contributions	\$	5,455	\$ 4,000	\$ 1,455	\$ 47,897	\$ 40,000	\$ 7,897
Convention Contributions	\$	4,250	\$ -	\$ 4,250	\$ 13,122	\$ 9,500	\$ 3,622
Gratitude Dinner	\$	4,143	\$ -	\$ 4,143	\$ 17,520	\$ 18,500	\$ (980)
Merchandise Sales	\$	7,066	\$ 7,565	\$ (499)	\$ 76,050	\$ 75,650	\$ 400
All Other Income	\$	190	\$ 205	\$ (15)	\$ 4,102	\$ 2,050	\$ 2,052
Total Income	\$	21,104	\$ 11,770	\$ 9,334	\$ 158,692	\$ 145,700	\$ 12,992
Expenses:							
Merchandise Expense	\$	4,555	\$ 5,140	\$ (585)	\$ 49,989	\$ 51,400	\$ (1,411)
Salaries and Benefits	\$	4,275	\$ 3,951	\$ 324	\$ 42,198	\$ 40,635	\$ 1,563
Gratitude Dinner	\$	808	\$ -	\$ 808	\$ 12,113	\$ 12,800	\$ (687)
Rent	\$	1,350	\$ 1,365	\$ (15)	\$ 13,500	\$ 13,650	\$ (150)
Utilities	\$	331	\$ 355	\$ (24)	\$ 3,759	\$ 4,000	\$ (241)
All Other Expenses	\$	3,961	\$ 2,125	\$ 1,836	\$ 28,540	\$ 22,195	\$ 6,345
Total Expenses	\$	15,280	\$ 12,936	\$ 2,344	\$ 150,099	\$ 144,680	\$ 5,419
Net Income	\$	5,825	\$ (1,166)	\$ 6,991	\$ 8,593	\$ 1,020	\$ 7,573

Prudent reserve equals 8.7 months

Negative () income variances reduce net income
Negative () expense variances increase net income

Central Office of the Desert
Group Contributions
April 2016

	Apr 16	Jul '15 - Apr 16		
10th Step Group-THU Palm Desert	0.00	139.01	Oxy-Moron Group-THU Palm Springs	0.00 183.00
11AM Palm Springs Duplicate Customer	0.00	118.45	Pathfinders Big Book-THURS	0.00 30.00
12 & 12 Step Study - THU - Cathedral City	0.00	161.60	Phoenix Bilingual Book Study	0.00 25.00
12 & 12 - La Quinta	0.00	195.00	Playing With A Full Deck-THU -Palm Desert	0.00 94.15
12 & 12 Bk Study-TUE Cathedral City	0.00	79.61	Primary Purpose -TUE Palm Desert	0.00 170.00
12 & 12 Happy Hour-TUE Yucca Valley	0.00	44.23	Q & A-SUN Cathedral City	80.00 80.00
12 and 12 Men's Stag F.H. Monday	0.00	90.00	Rebel Group - SUN - Palm Desert	0.00 104.56
164 Group - WED - Palm Springs	0.00	127.20	Road Runners -MON Bermuda Dunes	0.00 243.25
3rd, 7th & 11th Step - SUN - Palm Desert	0.00	571.98	Rule 62 THU Noon Palm Desert	0.00 125.50
5th Tradition Dinner Meeting - DHS	0.00	75.00	Sane Saturday-SAT Cathedral City	0.00 264.40
6 AM Wake-Up	60.00	651.00	Santa Rosa Big Book Thumpers-WED-Coachell	100.00 465.00
630AM Attitude Adj. Palm Desert	500.00	7,978.00	Santa Rosa Messengers - Coachella	0.00 200.00
6AM Pierson - K I S F	0.00	240.00	Sat. Noontimers-SAT Yucca Valley	0.00 46.20
AA SUNCity- Palm Desert	0.00	212.01	Saturday's Survivors-SAT Cathedral City	0.00 361.20
Alkies Only-WED Bermuda Dunes	0.00	80.00	Seniors in Sobriety - TUE 11am Palm Spgs.	0.00 344.13
Anonymous - no group given	0.00	534.72	Serenity Seekers-FRI - Palm Desert	0.00 480.00
AS Bill Sees It 10AM -MON Palm Desert	0.00	131.00	Serenity Sunday-SUN Cathedral City	80.00 160.00
Attitude Adj-ALL Meetings Palm Springs	90.00	900.00	Singleness of Purpose	0.00 1,624.80
Attitude Adj. THU Eve. - Rancho Mirage	0.00	277.39	Sober Out'a The Book-FRI Cathedral City	0.00 160.00
Attitude Adjustment-MON Cathedral City	0.00	96.00	Sobriety Capitol of World-FRI Indio	77.60 1,657.68
Attitude Adjustment 7AM M-S Palm Desert	122.00	855.00	Solid Solutions - TUE - Palm Desert	0.00 277.79
Big Book Study - Wed - Palm Springs	0.00	626.36	Solutions in Sobriety-SAT Palm Desert	0.00 121.77
Black Sheep Group - WED - Rancho Mirage	0.00	417.50	Speakeasy BB/S-FRI Palm Desert	0.00 75.20
Came to Believe-WED Cathedral City	0.00	160.00	Speaker's Meeting-SAT - Palm Desert	0.00 147.66
CDM Men's Stag-TUE Palm Desert	62.00	452.00	Speaker Q&A - Cathedral City	85.20 255.20
Central Intergroup	0.00	93.42	Spiritual Awakening-SAT Cathedral City	0.00 166.00
Creative Expressions-SUN Palm Desert	0.00	54.50	Step Sisters-MON Palm Desert	0.00 934.46
Daily Paradise-DLY Morongo Valley	0.00	650.00	Step Study-WED Cathedral City	44.00 128.00
Daily Reprieve-Daily Palm Desert	65.50	543.50	Step/Tradition Study-FRI Palm Desert	0.00 28.33
Desert Angels-THU Indio	0.00	60.00	Stepping Stones-TUE Palm Desert	0.00 210.23
Desert Men's Banquet	0.00	1,061.00	Study for Sanity-FRI Palm Desert	0.00 125.00
Desert Men's Big Book -TUE Palm Desert	0.00	155.00	Sun City Palm Desert Big Book Study Group	90.00 90.00
Desert Women's Banquet	1,436.79	1,436.79	Sunday 8am Serenity Group	70.75 788.30
Dolls of Valley -WED Palm Desert	0.00	74.02	Sunday Morning-SUN Cathedral City	0.00 282.00
Free Spirit-THU Cathedral City	80.00	162.00	Sunday Noon Big Book Study	0.00 50.00
Freedom of Choice - THU - La Quinta	0.00	65.00	Sunny Dunes 5th Tradition Group - ALL- PS	0.00 4,302.44
Goals Group	0.00	30.00	Sunrise Celebrators-M-S Palm Desert	75.83 813.51
Groovy Group-TUE Palm Desert	0.00	41.50	Sunset Group - Joshua Tree	0.00 300.00
Group '48-MON Palm Springs	0.00	110.00	There Is Hope-FRI DHS	0.00 35.00
Gut Level Participation-TUE Yucca Valley	0.00	45.00	ThirdTradition-THU-Landers	0.00 100.00
Half Measures-TUE Cathedral City	0.00	165.60	Turning Point-WED DHS	0.00 50.00
Hi-Desert SpeakersGroup-SAT Yucca Valley	0.00	100.00	Twilight Step Study-TUE Palm Desert	0.00 125.00
How It Works-ALL Meetings Palm Springs	100.00	700.00	Vets for Vets - TUE - Palm Desert	97.00 279.50
How It Works-WED Palm Desert	0.00	330.00	We Don't Know-Thurs. 6PM	0.00 40.00
Into Action-TUE Cathedral City	0.00	64.24	Wed NiteWomen's Discussion-WED PalmDesert	117.37 267.37
Jaywalkers Men's Stag - PD	0.00	290.87	What's Good About Today? Wed-Cat City	0.00 168.80
Just the Black Print Book Study-WED - RM	0.00	1,059.00	Winners Meeting-WED Palm Springs	0.00 300.00
Keep It Simple-Many DHS	0.00	241.20	Women's Meeting-MON Yucca Valley	0.00 56.80
Keep It Simple-SAT Palm Desert	0.00	2,072.00	Women's Meeting-WED Palm Desert	0.00 113.00
Keep It Simple - THU - Cat City	0.00	162.00	Women's Q & A-FRI Palm Desert	0.00 13.99
Keys of the Kingdom-SAT Palm Desert	0.00	160.00	Women's Solutions-WED Palm Desert	146.29 254.37
Living In The Solution -SUN -Yucca Valley	0.00	18.00	Women's Step Study- Yucca Valley	0.00 8.99
Living Sober-MON Cathedral City	0.00	162.40	Women of Palm Springs AA Group	99.75 99.75
Living Sober-MON Palm Springs	0.00	292.12	Working With Others - DHS - THU	0.00 50.00
Living Sober Group-ALL Joshua Tree	0.00	40.00		
Meditaion Meeting-FRI Palm Desert	0.00	454.10	TOTAL	4,624.08 46,665.05
Meditation Meeting-THU Cathedral City	0.00	178.00		
Men's Mauraders-MON Palm Desert	0.00	225.00		
Mon. Nite Men's Stag	0.00	316.40		
New Freedom - TUE - Palm Desert	0.00	120.00		
No Rules - La Quinta	944.00	1,244.00		
Ole Time Sunday AA Meeting - Sun City	0.00	200.00		
Over 50 Step Studv	0.00	398.00		

One More

One more drink to kill the Pain!
Why, oh why does it always end the same?

Oh my, my...oh, Hell Yes!
One more party, I've got to get dressed!
I keep singing the Blues,
It seems I' got nothing left to lose!
Oh my, my...oh, Hell Yes!
How did I get into another mess?
Could it be the booze, that I should loose?

You know in the Big Book,
(if you take a look)
It offers you a clue,
About what you should do.
So, my friend, take my advice;
Get into service and get a life!

Doug D,

