



# the Desert Lifeline

September 2016

A publication of the Central Intergroup Office  
of the Desert serving the Coachella Valley.

### Central Intergroup Office of the Desert

35-325 Date Palm Drive  
Suite 134  
Cathedral City, CA 92234

Open 9 a.m. to 8 p.m., Mon.- Fri.  
10 a.m. to 2 p.m., Sat. & Sun.

**760.324.4880**

Fax 760.324.4851

Web site: [www.AAintheDesert.org](http://www.AAintheDesert.org)



[manager@aainthedesert.org](mailto:manager@aainthedesert.org)

### Intergroup Meeting

1st Thursday of the month, 7 p.m.

### Board of Directors Meeting

3rd Thursday of the month,  
6:30 p.m.

### General Service, District 9

3rd Sunday of the month, 4PM  
Fellowship Hall  
45940 Portola Ave.  
Palm Desert

Mailing Address: P O Box 3684  
Palm Desert, CA 92261-3684

### Hospitals & Institutions

2nd Wednesday of the month,  
6:00 p.m.

Fellowship Hall  
45940 Portola Ave.  
Palm Desert

Mailing Address: PO Box 1843  
Palm Desert, CA 92261

### Mid-Southern California Area (MSCA)

PO Box, 51446, Irvine CA 92619-1446  
Web site: [www.msca09aa.org](http://www.msca09aa.org)

The **General Service Office**, PO Box 459,  
Grand Central Station NY 10163  
Web site: [www.aa.org](http://www.aa.org)

### DCYPAA

Every Sunday 6:00 P.M.  
Fellowship Hall  
45940 Portola Ave.  
Palm Desert  
Email:  
[webmaster@gmail.com](mailto:webmaster@gmail.com)

## Step

Made direct amends to such  
people wherever possible, except  
when to do so would injure them  
or others.

## Tradition

A.A., as such, ought never be  
organized; but we may create  
service boards or committees  
directly responsible to those  
they serve.

## Concept

Good service leadership at all  
levels is indispensable for our  
future functioning and safety.  
Primary world service leadership,  
once exercised by the founders,  
must necessarily be assumed  
by the trustees.

# N

# I

# N

# E

# Principle Nine

Forgiveness; pardon; disposition or willingness to  
forgive.

**July Office Statistics**

Meeting Info	77
12 Step Calls	9
Visitors	39
Literature Sales	118
Al-Anon	1
Other 12 Step	5
Miscellaneous	44
Business	26

**Central Intergroup Office of the Desert Board of Directors**

**Chairman: Traci N.  
Vice Chairman: Russell J.  
Treasurer: Ainslie M.  
Secretary: Lobo Mc G.**

**Directors**

**Geoff M.  
Sheri P.  
Sid B.  
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Carlos M.**

**Desert Lifeline Editors: Joan C. & David M.**

**Office Manager: David M.**

**Want to get the Desert Lifeline delivered directly to you via email each month?? Well..... you can! Just go to the Central Office web site, [www.aainthedesert.org](http://www.aainthedesert.org), and follow the link to sign up! It's just that easy!! And ..... It's FREE!!!!!!!!!!!!!!**

**Letters to the Editor or Articles for the Desert Lifeline** must be received by the 15th of the month for consideration of publication in the following month's issue.

Please submit your material for *The Desert Lifeline* to:  
Central Intergroup Office of the Desert  
35-325 Date Palm Drive, Suite 134,  
Cathedral City, CA 92234.  
E-mail: [manager@AAinthesdesert.org](mailto:manager@AAinthesdesert.org)

**July 2016**

Darryl W. 1 yr.  
Lucy T. 1 yr.  
Mari C. 2 yr.  
John F. 2 yr.  
Robert H.. 2 yr.  
Bear 3 yr.  
David Y. 4 yr.



Frank H. 6 yr.  
Perry H. 7 yr.  
Jeff C. 13 yr.  
Duane H. 15 yr.  
Audrey O. 26 yr.



**We thank all of the birthday celebrants for their contributions to the Central Office Birthday Club.**

**July Volunteers at Central Office**

Brad L.  
Char A.  
Carol F.  
David Mar.

**Thank You !!**

David T.

Dyana S.  
Eileen C,  
Jay A.  
Jim B.

Kristin V.  
Kathie P.

Lobo Mc G.  
Mary Anne C.

**Thank You !!**

Paul A.  
Rivers V.

Sharmala B.  
Steve P.  
Teresa H.  
Tonia B.  
Tracy M.  
Val M.  
Vickie G.  
Zebra Mark

Faithful Disease

I hate your meetings and your Higher Power. I hate anyone who works a program. To all who come in contact with me, I wish suffering and death.

Who am I, you ask? I am your faithful disease. I have seven strong and helpful attributes. In addition to being Cunning, Baffling and Powerful, I am also Progressive, Patient, Permanent and - above all - Faithful!! That is ME, aren't I wonderful? I have killed millions and am very pleased. I just love to catch you with the element of surprise. I love pretending I am your friend and lover. Haven't I given you comfort? Wasn't I there when you were lonely? When you wanted to die, did you not call on me? I was there for you, always ever so faithful. I love to make you hurt and cry. For me, it is true glory when you can't feel anything at all. I will give you instant gratification, and all I ask of you is lifelong suffering. I've always been here for you. When things were going right in your life, you invited me to join in the celebration. When you said you didn't deserve these good things, I was the only one that agreed with you. Together, we were able to destroy all of these good things, especially family.

Yet, you people don't take me seriously at all. Instead, you take strokes, heart attacks and even diabetes more seriously. Fools that you are, don't you know that without my help, these things would not be possible?

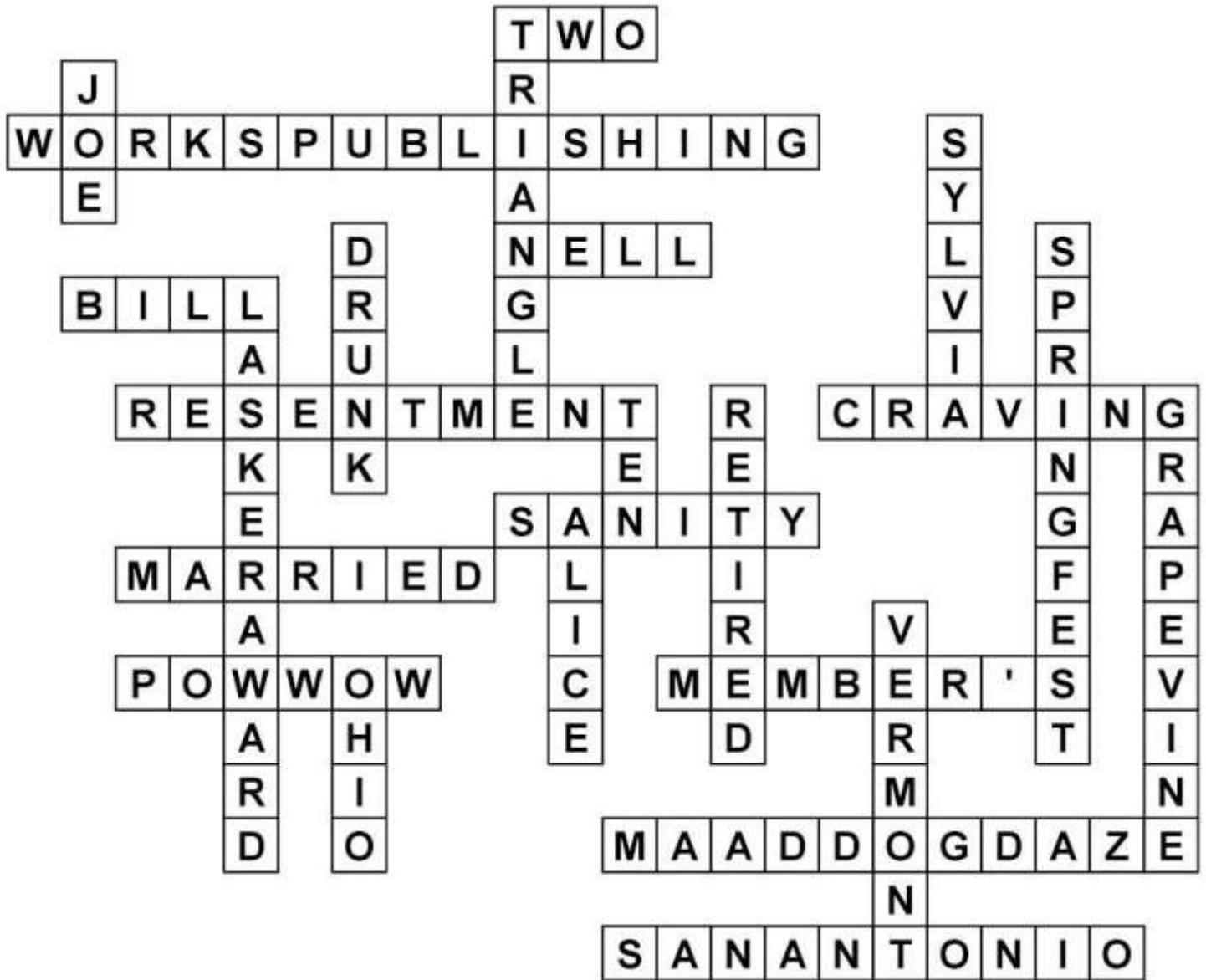
I am such a hated disease, and yet I never come uninvited. You choose to have me, and like so many, you have chosen me over serenity and peace.

More than you hate me, I hate all who work and live a Twelve Step program. Your program, meetings and Higher Power weaken me, and I cannot function in the manner that I am accustomed. When you are working your program, I must lie patiently. You don't see me, but I am permanently here, growing bigger and stronger every day.

Don't LIVE and take you sobriety seriously, because I am taking you DEAD...serious.

Faithfully,  
Your Disease

## July Puzzle Solution



I keep hearing people say "Stick with the winners" . . . but I was told "Win with the stick-ers" (the folks that stick around AA) . . . this is even more true the longer I'm sober!

Just because life is hard, does not mean that life is bad.

**July Volunteers at Central Office**

**Speeding**

The State trooper pulled over a car for speeding, and walked up to the driver to get his license and registration. "Do you realize you were going 75 miles an hour in a 60 mile an hour zone?" "Well, officer, I was only speeding up just to pass the truck that was going slow in the right lane." His wife says "That's not true, Charlie, you've been driving that fast since we left home." "Shut up woman", says the husband. "And you were not wearing your seat belt, either" said the trooper. "Well, officer, I had just undone it to reach over and get my registration out of the glove compartment." The wife says "Charlie, you haven't been wearing the seat belt since we left home. You never do." "Damn it, I said shut up". The trooper hears this and walks over the the passenger side and asks the wife "Does he always talk to you like that?" "Oh no," she says, "only when he's been drinking."

Robert B.

**September 23-25, 2016**

65th Annual Southern California AA Convention  
**"Surrender to Win"**

Town and Country Resort & Convention Center  
500 Hotel Circle North  
San Diego, California 92108  
(619) 291-7131

<http://www.aasocal.com>

**\$7.00**

Book of the month

**\$7.00**

**As Bill Sees It**

Soft Cover

**\$7.00**

Normally \$8.60- this month \$7.00

**\$7.00**

### Cornfield Meeting - Palm Springs

Friday Night, 7 p.m.

- |      |               |                   |
|------|---------------|-------------------|
| 9/02 | - Todd L.     | Laguna Hills      |
| 9/09 | - Seamus O'C. | Beaumont          |
| 9/16 | - Diana C.    | Palm Desert       |
| 9/23 | - Dan S.      | L.A./Palm Springs |
| 9/30 | - Sara O'F.   | Palm Desert       |

### Sobriety Capital of the World - Indio

Friday Night, 8 p.m.

- |      |              |                  |
|------|--------------|------------------|
| 9/02 | - Ben F.     | Huntington Beach |
| 9/09 | - Boo Boo G. | San Pedro        |
| 9/16 | - Carol M.   | Orange County    |
| 9/23 | - Doug R.    | Tujunga          |
| 9/30 | - Leonard C. | Los Angeles      |

#### Quote of the Week

" Live life today as though you knew you were dying."

We've all heard sayings like this before, and for many years my reaction was, "Yeah but it's not my last day and the rent is due at the end of the month, and my relationship isn't getting better, and blah, blah, blah." As the many worries of the future consumed me, the precious days and years passed by without me, and now, at 13 years of sobriety, I wonder where the time went.

I remember when I got 30 days an old timer with 24 years shook my hand and congratulated me. I said, "Gee, I wish I had 24 years," and I'll never forget what he said. "I'll trade you my 24 years, right now, for your 30 days!" It took me many years to see the wisdom in this - it's about the journey, not the destination.

These days, I'm very aware of the gift of another day alive and sober. I've seen a lot of people go out or even die, and today I live from a place of supreme gratitude. Life is precious, beautiful and filled with opportunities to help people and make a real difference. I appreciate my life today, and I'm grateful that I'm present enough to enjoy it.

*Today I live life as though I was dying, and I'm fully alive because of it.*

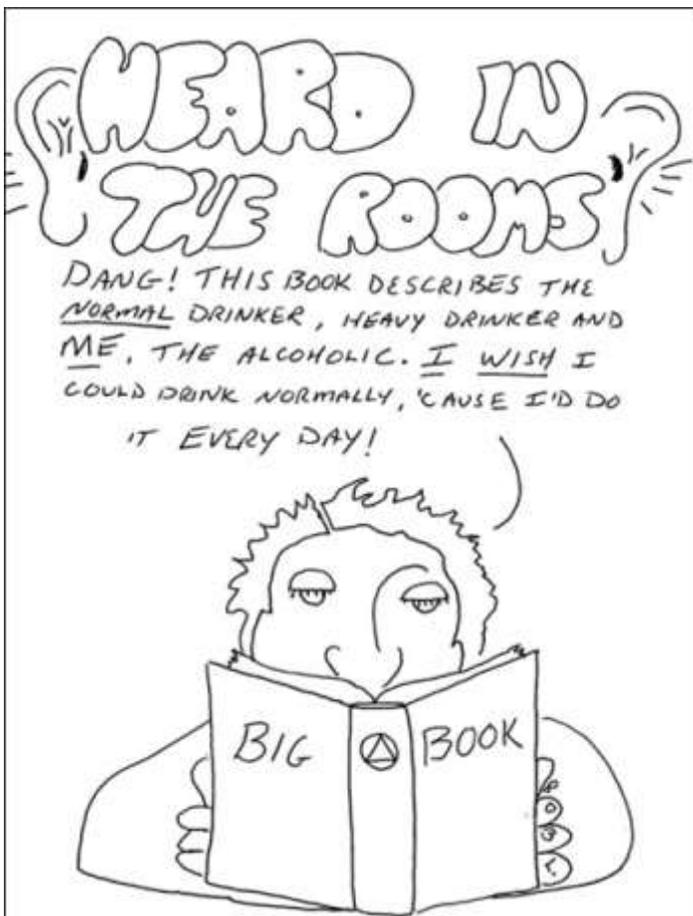
Today's quote was from  
Wisdom Volume IV.

### Palm Desert Group - Fellowship Hall, Palm Desert

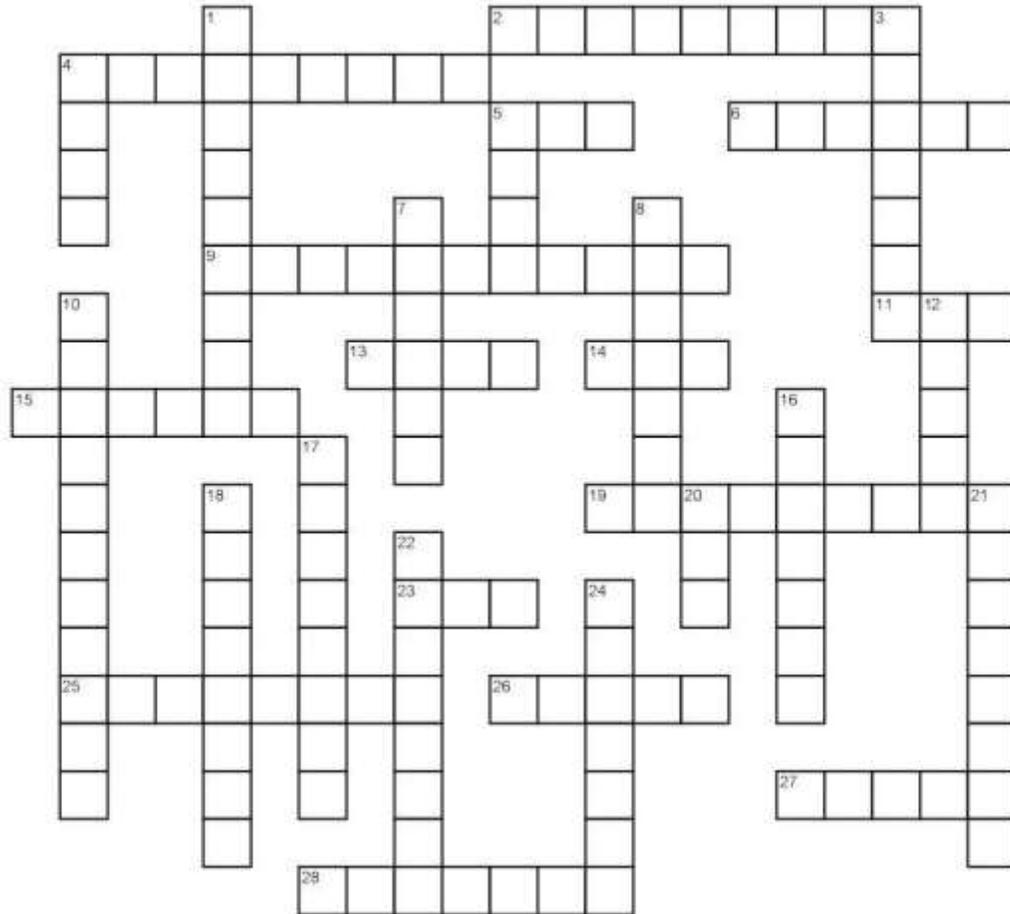


Saturday Night, 8:00 p.m.

- |      |                |                    |
|------|----------------|--------------------|
| 9/03 | - Christine F. | Desert Hot Springs |
| 9/10 | - Curt Z.      | Indio              |
| 9/17 | - Janice G.    | Palm Desert        |
| 9/29 | - Ben S..      | Desert Hot Springs |



# September Puzzle



## ACROSS

- 2 Dr. Bob and the Good
- 4 Honesty, unselfishness, purity and love
- 5 Career Bill thought he'd try when he got out of the war
- 6 Bill and Lois moved here after the stock market crash
- 9 I Am \_\_\_\_\_: The Hand of AA
- 11 Bridging The \_\_\_\_\_
- 13 \_\_\_\_\_ of Bill
- 14 What Happened To \_\_\_\_\_
- 15 \_\_\_\_\_ of Long-Term Sobriety
- 19 Jack \_\_\_\_\_ Article about A.A.
- 23 In Our \_\_\_\_\_ Words: Stories of Young AAs in Recovery
- 25 Home Group: \_\_\_\_\_ of AA
- 26 Language of the \_\_\_\_\_
- 27 Our \_\_\_\_\_ is self-centered, ego-centric  
.....
- 28 Sure Beats \_\_\_\_\_ In A Cell

## DOWN

- 1 How AA Members \_\_\_\_\_
- 3 Thank You for \_\_\_\_\_ - 60 Yrs of Letters to the AA Grapevine
- 4 The 3rd Step prayer doesn't have it but the 7th Step prayer does
- 5 Alcoholics are like men who have lost these
- 7 what trusted servants don't do
- 8 Problems Other Than \_\_\_\_\_
- 10 Questions & Answers on \_\_\_\_\_
- 12 It Happened To \_\_\_\_\_
- 16 AA's very essence
- 17 Spiritual Awakenings - \_\_\_\_\_ of the Spirit
- 18 Emotional Sobriety: The Next \_\_\_\_\_
- 20 A Member's \_\_\_\_\_ View of A.A.
- 21 AA Around the World: Aventures in \_\_\_\_\_
- 22 prior to investigation
- 24 Beginners' Book: Getting and \_\_\_\_\_ Sober in AA

**MEETING UPDATES**

**Meetings have moved:**

**Palm Springs**, Both the Women's "Drop the Rock" Meeting @5:30 P.M. Thursdays, and the Women's "Round Robin Big Book Study Group" @ 5:30 P.M. Mondays at Our Savior Church have moved from Room #101 to #102 at the same address (1020 E. Ramon Rd.)

**Palm Springs**, All of the 6AM Crack of Dawn Meetings that were at the St. Teresa's for the last few months have moved back to the 559 S. Palm Canyon B-105 Meeting hall

**Meetings closed:**

**Twentynine Palms**, Both Saturday and Sunday meetings @ 7:00 A.M. at 640 Park Blvd. Fellowship Hall have gone dark as of the end of June.

**La Quinta**, the Thursday "Freedom of Choice" Meeting @ 5:00 P.M. is now dark as of 08/10/16

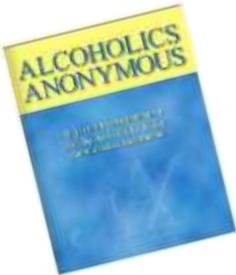
**New Meetings:**

**Palm Desert**, the new "Thursday Night Live" meeting meets Thursday evenings @ 10:00 P.M. at the Morning Star Plaza Santa Fe Square 43-585 Monterey Ave Suite #4

**Twentynine Palms**, Sunday @ 6:00 P.M. is a new Desert Rats Meeting on the Marine Base MCAGCC Del Valle and 6th St. Behind the Exchange Village Center Bldg. #1517 (NOTE: Military clearance required at the gate for all on-Base meetings, chaperones are available by calling Central Office)

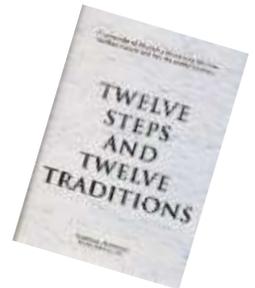
**Palm Desert**, there is a new meeting called "Spirituality in Recovery" on Thursday at St. Margaret's Church 47-535 Hwy 74 @ 5:30 P.M.

**Joshua Tree**, the "Primetime Book Study" is a new meeting in children's room at the Faith Lutheran Church 6336 Halle Rd. on Tuesdays at 6:00 P.M.



**IT'S STILL HERE!!!!!!!!!!!!!!**

The online store is updated and running.  
Just follow the links on the web site -  
[www.aainthedesert.org](http://www.aainthedesert.org).



You can order all of the literature that we sell and either have it shipped to you or prepared and waiting for you to pick up at Central Office. No more waiting at Central Office while your order is processed!

Orders to be shipped **MUST** be charged to a credit card. Orders to be picked up at Central Office can either be charged or paid for at time of pick-up.

During the week, we will attempt to complete and ship, if necessary, all orders within 24 hours of placement. On weekends, we will attempt to complete all orders by Monday afternoon.

Want to save some money?? Check out the "Bundles" in the store. They are groupings of books sold at a reduced price. They are available **ONLY** via the online store!

## **Steps Eight and Nine**

***Step Eight - Made a list of all persons we had harmed, and became willing to make amends to them all.***

***Step 9 - Made direct amends to such people wherever possible, except when to do so would injure them or others.***

My recent experience with steps Eight and Nine have allowed me to complete my first, thorough working of the Steps in my sixteen years of sobriety. Having hit a wall last January, I was able to find a sponsor with a thorough knowledge of how these Steps are done. In Step Five, I had become aware of the part I played in all my resentments. After doing steps Four and Five with great willingness, I found that I had pretty well described my flaws in the relationships of my life. Now I needed to look at them again, list them, and become willing to do something about it. That for me, was the essence of Step Eight. Just the willingness to take this major step toward completion was liberating, and I was looking forward to feeling some freedom from "the bondage of self".

Step Nine was much more difficult for me. I found that I kept putting it off. After several weeks of procrastination, I was finally given specific directions by my sponsor to write the necessary letters. I found the addresses, wrote brief and direct amends to each person, stating that I was wrong to have acted in the way that I did. I made one telephone message amend which was not returned, and miraculously received an unsolicited email from someone I'd know for over 40 years, to whom I was able to declare myself wrong. The reward of this painful experience has been an immense joy because I had at last completed the major actions of Steps One through Nine, and that Ten, Eleven and Twelve were maintenance Steps. I know that I may need to do many more inventories, and many more amends, but I am heartened at the knowledge that I now know how to do them correctly, and that I can get great relief each time that I am willing to do the work. The last words in Step Eight are very meaningful to me; this is "the beginning of the end of isolation from our fellows and from God."

Anne M.

Attitude Adjustment, Palm Springs

# **Principle Nine**

## **Forgiveness**

Asking for the forgiveness of those we have intentionally or unintentionally injured is the order of the day. A key point here is to try to correct those injuries through action, not just words. It is highly recommended that guidance and help is utilized here. Asking forgiveness is not a gift to the other person, but rather an act of kindness to you.

## **Tradition Eight**

***Alcoholics Anonymous should remain forever nonprofessional, but our service centers may employ special workers.***

This tradition cuts to the very core of A.A. To me, it simply says that Alcoholics Anonymous is just one drunk talking to another to stay sober. This to me is the very essence of A.A. I have held many positions in my almost sixty years on this planet, but above all I am first and foremost an Alcoholic.

Professionals in A.A. would probably destroy this program as we know it. As an Alcoholic, I need a level playing field. I need to be able to walk into a meeting (no matter where I am) and feel at home. I went to Laughlin recently and attended the morning meetings at the "Bullhead City Alano Club." I only go there a couple times a year with the bowling league, but the friends that I have made there remember me and I am at home there.

No professionals, just people like you and me, and of course "Whiskers", the neighborhood dog, who shows up on time and stays quietly through the whole meeting.

I personally would be a lost soul without this program and the friends that I have in it. It is a gift from God and I will always try to respect that.

Alcoholics Anonymous will always be a safe haven to us as long as we respect and operate within the traditions and concepts of this program.

## **Tradition Nine**

***"A.A. as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve."***

What a bunch of anarchists!! We have no rules for the individual to speak of because "The only requirement for membership is a "desire to stop drinking".

Service boards and committees?? I am SO tempted to get on my soapbox. I have seen so many people complain about the way a meeting is run, but do I see them at a group conscience where such things are discussed? Everyone is invited and welcomed. Why not attend??

Service boards and committees are a necessity, and I have been of service on several. There are a lot of dedicated people in this program who give a great deal of time and effort to make things work. If you are unhappy about the way things are, just get involved. Your voice will be heard.

On a national level, the General Service Office is always there to offer suggestions and answer questions, but even they realize that they're limited to those parameters.

Every group is autonomous and has to deal with their own issues. We are free to call ourselves "A.A." as long as we honor the traditions and stick to our primary purpose— "To stay sober and help other Alcoholics achieve sobriety".

We are free to be whatever we want to be, but if we want to be "Alcoholics Anonymous," we have to realize our limitations. This disease is enough for any Twelve Step program to handle.

Randy H., Thursday Night Big Book, Yucca Valley

## Concept Eight

***The trustees are the principal planners and administrators of over-all policy and finance. They have custodial oversight of the separately incorporated and constantly active services, exercising this through their ability to elect all the directors of these entities.***

This concept basically defines the responsibilities and influences that were outlined in the earlier concepts. It sets a boundary of the trustees in the A.A. Grapevine, Inc. and A.A. World Services, Inc. to the sort of oversight accomplished by electing the directors of these separate companies, but essentially discouraging them from assuming the daily role of executives or administrators of these entities.

For me, this concept opens my mind to thinking how I should back off from trying to fix others and stay focused on what I need to accomplish in my life. I would be better off taking care of my own responsibilities than being too concerned on others affairs.

## Concept Nine

***Good service leadership at all levels is indispensable for our future functioning and safety. Primary world service leadership, once exercised by the founders, must necessarily be assumed by the trustees.***

What at first look seems to be a contradiction of the Twelfth Tradition, which reminds us to place principles before personalities. It seems to recognize that AA members will allow themselves to lead, but generally do not like being told what to do. Bill Wilson said it is like saying to our leaders, "Act for us, but don't boss us." We members of AA must survive in order to help the other alcoholics still suffering. Thus said, we must support the best General Service Representatives (GSR's) we can find, for it is these people that ultimately select District Committee Members (DCMs) who in turn select the Delegates to the Conference.

Do we appreciate our current GSRs and all the effort they put forth?

Do we get on the bandwagon when asked?

Do we have the talents or gifts when asked to be of further service to AA without compensation?

Joe A. Monday Marauders Stag , St. Margaret's

My experience has been that it's not enough to just get into the middle of the AA lifeboat. I have to be doing something in the middle of the lifeboat . . . and I have to be vigilant for the people on the edge of the lifeboat that have their feet dangling in the water . . . the ones that are holding on to the lifelines with white knuckles but a smile on their face saying, "Oh, I'm fine. I'm just fine. Everything is fine."

*(A friend of mine calls them "fringe-ers" --- 'cause they're on the fringe of AA)*

## What is the “Gap” ?

Last July’s Desert Lifeline included the Spring edition “Newsletter for Professionals” from AA Box 459 in New York entitled “About AA...A.A.’s Cooperation with Treatment Settings.” The article made clear the affiliation that A.A. has historically had with hospitals and treatment settings to “help the alcoholic client get and stay sober.” Bill W’s return to the treatment facility (Towns Hospital) to work with others was an approach that Dr. Bob used in Akron with Sister Ignatia that allowed him the opportunity to work with over 5,000 alcoholics over the next 15 years as recounted in the preamble to “Dr. Bob’s Nightmare.” The current society we live in has an unprecedented acceptance of alcoholics and alcoholism that has made the advent of treatment facilities an acceptable portal for those with a problem with alcohol, and of course, other issues that are eligible for treatment that is covered by insurance policies. This approach has had an effect on what used to be the more frequent “12 Step Calls” to Alcoholics Anonymous that was a vehicle for many of long term Sobriety in their early days to “Give it Away to Keep It”. The sometimes vocal disappointment of long-time members of our Fellowship over this lost opportunity to work with others, and the fact that the in-patients discharged from these modern treatment facilities that are necessarily “clinical models” to comply with insurance company guidelines, has created a very large “gap” between those seeking help and the help available in Alcoholics Anonymous.

The AAWS “Bridging the Gap” pamphlet, that was first published 25 years ago, is even more important to consider now, with the prevalence of treatment centers and the many “sober living houses” that have become so influential on people seeking treatment, as it was when the concept was first considered. Our local meetings here in the Coachella Valley have been influenced in many ways with the attendance at AA meetings by newcomers indoctrinated by the treatment centers and the clinical model they are shown while there. The clinical model has little, if any, acknowledgement of much of our historical meeting protocols. Whereas our protocol has been based on sharing experience, strength and hope with other alcoholics using “*what it used to be like, what happened and what it’s like now*” as a way to share a message of recovery in a meeting. The clinical model, that is typically held in a group therapy setting during treatment, is a technique that is important from a therapeutic standpoint, but has a therapist as moderator to assist in possible solutions that may or may not have reference to the solution to our common alcoholic problem. The democratic way our Fellowship uses “Our leaders are but trusted servants, they do not govern” implicates an atmosphere of anything goes, and these outpatients know only what they were exposed to in treatment. More importantly, the clinical model does not consider “Singleness of Purpose” that keeps our Fellowship aligned with our Third Tradition, and therefore pure enough to have been sustained as it has for almost 80 years.

Given their lack of understanding and experience, how can these potential newcomers adapt to the life-saving Fellowship that we, with long-term Sobriety, have relied on for all these years? Without the surrender necessary to take the risk to ask for Sponsorship, they have no one-on-one example to introduce them to an easily misinterpreted society that closely resembles, in their minds, the clinical model they just experienced.

The concepts outlined in Bridging The Gap can provide those of us with long term Sobriety a solution to the lack of 12 Step calls that historically have been a call to action that has been reduced to the few willing newcomers who show up at our meetings without a treatment experience to prejudice their experience. Our local Central Office is in the process of generating a Committee to source individuals soon to be released from our many local facilities that would be able to be matched up with interested members of the Fellowship who wish to enhance the call to action at the top of page 20 or our Big Book “Our very lives, as ex-problem drinkers, depend upon our constant thought of others and how we may help meet their needs.”

David M.  
Office Manager  
Central Intergroup Office of the Desert



### Bridging the Gap

Part of Bridging the Gap between a treatment program and A.A. is the Temporary Contact Program, which is designed to help the alcoholic in an alcoholism treatment program make that transition.

As you know, one of the more “slippery” places in the journey to sobriety is between the door of the facility and the nearest A.A. group or meeting. Some of us can tell you that, even though we heard of A.A. in treatment, we were too fearful to go.

AA experience suggests that attending meetings regularly is critical. In order to bridge the gap, AA members have volunteered to be temporary contacts and introduce newcomers to Alcoholics Anonymous.

The video “Hope: Alcoholics Anonymous,” shown to patients in treatment, emphasizes the importance of having a *temporary contact* as the essential link between treatment and recovery.

It is suggested that the temporary contact take the newcomer to a variety of A.A. meetings; introduce him or her to other A.A.s; insure that he or she has the phone numbers of several AA members, and share the experience of sponsorship and a home group.

**65th**

**Southern California  
AA Convention  
with Al-Anon Participation**



*SURRENDER TO WIN*

**September 23-25, 2016**

*Town and Country*

RESORT & CONVENTION CENTER

**San Diego, California**

**For more information [www.aasocal.com](http://www.aasocal.com)**

# Registration Form

## 65th Southern California AA Convention

For more information visit our website @ [www.aasocal.com](http://www.aasocal.com)

Please fill out completely – print or type. *If not mailed before September 13, 2016 plan to register online or at the convention.*

Name: \_\_\_\_\_  
Last First

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name Badge to Read: \_\_\_\_\_

City or Group: \_\_\_\_\_

AA     Al-Anon     Guest

Name: \_\_\_\_\_  
Last First

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name Badge to Read: \_\_\_\_\_

City or Group: \_\_\_\_\_

AA     Al-Anon     Guest

\*Additional Name Badge to Read: \_\_\_\_\_

City or Group: \_\_\_\_\_

AA     Al-Anon     Guest

\*For additional registration if paying for more than two persons.

### Be of Service

Help us celebrate our three legacies of *unity, service, and recovery.*

Would you like to volunteer?

Yes    Email: \_\_\_\_\_

**Town & Country Hotel**  
**Reservation Form**  
**500 Hotel Circle North**  
**San Diego, CA 92108**  
**(619) 291-7131**

Event	Quantity	Amount	Total
Registration	_____	@ \$20	_____
Registration On-Site	_____	@ \$25	_____
Friday Night Dance	_____	@ \$5	_____
Saturday Al-Anon Luncheon	_____	@ \$37	_____
Tables of 10	_____	@ \$370	_____
<input type="checkbox"/> Meat <input type="checkbox"/> Vegetarian			
Saturday AA Banquet			
Meeting/Show/Dance	_____	@ \$47	_____
Tables of 10	_____	@ \$470	_____
<input type="checkbox"/> Meat <input type="checkbox"/> Vegetarian			
No Alateen participation this year			
Bill W. fund / newcomer	_____	@ \$10	_____
Saturday Night Dance (only)	_____	@ \$5	_____
Golf Tournament	_____	@ \$85	_____
5K/10K Fun Run/Walk**	_____	@ \$30	_____
**Specify T-Shirt Size: Only with sport participation			
<input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> XXL <input type="checkbox"/> XXXL			
Credit Card convenience fee	_____	+ \$3.00	_____
Total Enclosed	_____		_____

Room reservations must be made before September 9, 2016 to guarantee our special rate.

Use hotel code **Southern California Convention** (800) 772-8527 or go to [www.aasocal.com](http://www.aasocal.com) and click on lodging to make your reservations online.

Rate does not include 10.5% Occupancy Tax or 2.09% San Diego Tourism Marketing District Assessment.

Cancellation Policy: Reservations must be canceled at least 48 hours prior to arrival, by 6pm, to avoid a one-night charge.

A first night's deposit may be charged to your Credit or Debit Card approximately 21 days prior to arrival date.

**Available Accommodations:**

- Single (1 person)
- Double (2 persons)
- Triple (3 persons)
- Quad (4 persons)
- 1 Bed    2 Beds

**Check-in 3:00PM -**  
**Check-out 11:00AM**

\$144 per night Royal Palm Tower  
 \$134 per night Regency Tower  
 \$124 per night Garden Rooms

Pay by check/money order or visit [aasocal.com](http://aasocal.com) to pay by credit card

Please make check/money order payable to 65th SCAAC  
 Mail this form with check to:

**65th Southern California Convention**  
**SCAAC**  
**PO Box 2635**  
**Covina, Ca. 91722**

Contact: Pre-Registration Minda P. (626) 364-6307



SURRENDER TO WIN