



the Desert Lifeline

August 2022

A publication of the Central Intergroup Office
of the Desert serving the Coachella Valley.

Central Intergroup Office of the Desert

35-325 Date Palm Drive
Suite 107
Cathedral City, CA 92234

Open 9 a.m. to 8 p.m., Mon.- Fri.
10 a.m. to 2 p.m., Sat. & Sun.

760.324.4880
760.324.4851

Web site: www.AAintheDesert.org



manager@aainthedesert.org
chairman@aainthedesert.org

Intergroup Meeting

1st Thursday of the month, 7 p.m.

Board of Directors Meeting

3rd Thursday of the month,
6:30 p.m.

General Service, District 9
3rd Sunday of the month, 4PM

Now meeting on Zoom
Meeting I.D. 928 8170 4093
Password: 642408

(When in-person again: Fellowship Hall
45940 Portola Ave. Palm Desert)

Mailing Address: P O Box 3684
Palm Desert, CA 92261-3684

Hospitals & Institutions

2nd Wednesday of the month,
5:30 p.m.

Mailing Address: PO Box 1843
Palm Desert, CA 92261
www.coachellavalleyhandi.org

Mid-Southern California Area (MSCA)
PO Box, 51446, Irvine CA 92619-1446
Web site: www.msca09aa.org

General Service Office New York

Contribution Mailing address
Post Office Box 2407
James A Farley Station
New York, NY 10116-2407
Web site: www.aa.org

DCYPAA

Every Sunday 6:00 P.M.
Fellowship Hall 45940 Portola Ave.
Palm Desert
Email: webmaster@dcypaa.com

General Service, District 30
4th Sunday of the month, 2:15PM
Joshua Tree Fellowship Hall
6430 Park Blvd.
Joshua Tree, CA 92252
Mailing Address: P O Box 1692
Yucca Valley, CA 92286-1692

Step

Made a list of all persons we had
harmed, and became willing to make
amends to them all.

E

Tradition

Alcoholics Anonymous should remain
forever nonprofessional, but our
service centers may employ
special workers.

I

G

Concept

The trustees are the principal
planners and administrators of
over-all policy and finance. They
have custodial oversight of the
separately incorporated and
constantly active services,
exercising this through their
ability to elect all the directors
of these entities.

H

T

Principle Eight

- 1 - Brotherly Love
- 2 - Reflection

June Office Statistics

Meeting Info	49
12 Step Calls	1
Visitors	22
Literature Sales	166
Al-Anon	0
Other 12 Step	5
Miscellaneous	57
Business	4
Zoom Attendance	64

**Central Intergroup Office of the Desert
Board of Directors**

Chairman: Alyssa C.
Vice Chairman: Daphne F.
Treasurer: Kathy F.
Secretary: Blake H.

Directors

Alex K.
Kenneth J.
Bill T.
Samantha W.
Cyndi Y.

Desert Lifeline Editors: John C.
Crossword Puzzle Master: Ali G.
Office Manager: David M.

June Volunteers at Central Office

Ali G.

Bob B.

Thank You !!

Amelia F.
Anna R.

Eileen C.
James F.
Jody B.
John C.
Joy

Thank You !!

Julie H.
Kathy M.
Mark L.
Michelle G.

Nikki J.
Sean G.
Shannon K.
Shari S.
Steven St. L.
Vicky P.
Wanda H.

Palm Desert Group -
Fellowship Hall, 45940 Portola Ave.
Palm Desert

8/6	- Chris L.	Palm Desert
8/13	- Janis C.	Thousand Palms
8/20	- Al S.	Palm Desert
8/27	- Paul Mc	Thousand Palms

Sobriety Capital of the World Group
ABC Recovery 44374 Palm St. Indio

Friday Night, 8 p.m.

08/05	- Derek	- San Bernardino
08/12	- Andre W.	- Los Angeles
08/19	- Dana G.	- Los Angeles
08/26	- Eric G.	- San Diego



August Speakers



Step Eight

*Made a list of all persons we had harmed,
and became willing to make amends to them all.*

I fondly recall the words of my first sponsor, Norris G., who had helped me with the Steps over the previous seven months and heard a complete Step 5. He had taken notes aplenty during my inventory process and then again during Steps 6 and 7. He encouraged me to 'write it down' because during Step 8, we would take many, many names from my Step 4 which weren't written down, and those names which again came later in the recitation of Step 5. I had over 100 names, which we whittled down to 50-60 before we were through. We categorized them into people, places and institutions; also those I had any active grudges toward – either living or dead, current or past. He then had me assign numbers/grades to each person or entity:

- #1 This was most difficult; I would neither consider an amends nor get over the hurt or frustration.
- #2 I had agreed I'd do what was necessary but with some further prodding.
- #3 I was able to almost immediately agree I had to make some kind of amends.

Before starting on the process of Step 8, my sponsor had me/us pray for the willingness to confront myself so that the light of healing would flow into all the dark corners and crannies of my mind and heart. He reminded me of two things in particular for the AA Big Book: Page 76 – "Remember it was agreed at the beginning we would go to any lengths for victory over alcohol" and Page 79 – "Reminding ourselves we had decided to go to any lengths to find a spiritual experience."

Even though Step 8 just says to make the list, my sponsor had me go through each situation of each event. We were very thorough, leaving out nothing, thought we did not yet get into the actual amends (Step 9) part. We did cover many facets of all of my life again, almost taking another more complete inventory before we began Step 9.

I will be forever thankful and honored to have worked with the wonderful "trusted friend" I considered my sponsor, Norris G., to be. He had 33 years clean a sober, and his loving heart and careful listening came into play to further help me transform into a brighter life through his informed sharing of the Steps. He was a wonderful example of the love and service that was his life.

Jack K
Joshua Tree Fellowship, Joshua Tree

Book of the month

Big Book (Soft Cover)

Normally \$9.10 - this month \$8.00

Known as the "Big Book," the basic text of Alcoholics Anonymous has helped millions of people recover from alcoholism since the first edition appeared in 1939. Chapters describing the A.A. recovery program — the original Twelve Steps — and the personal histories of A.A.'s co-founders remain unchanged since the original, while new stories have been added to the personal histories with each edition.

Fourth Edition (2001). General Service Conference-approved.
Softcover 4.5" x 7" 608 pages

Concept Eight

"The Trustees of the General Service Board act in two primary capacities:

(a) With respect to the larger matters of over-all policy and finance, they are the principal planners and administrators. They and their primary committees directly manage these affairs.

(b) But with respect to our separately incorporated and constantly active services, the relation of the Trustees is mainly that of full stock ownership and of custodial oversight which they exercise through their ability to elect all directors of these entities."

On first reading, this Concept may seem rather abstract and irrelevant to the local groups. It is important to realize that this Concept was developed from A.A.'s earliest days. Consequently, Concept VIII helps to ensure we avoid unnecessary repetitions of those painful experiences and mistakes of the past which sometimes resulted from too much concentration of money and authority.

This concept addresses the manner in which the General Service Board fulfills its heavy obligations and its relationship with its two subsidiary corporations: A.A. World Services, Inc. and the A.A. Grapevine, Inc.

A.A. history and experience has proved the Board must be devoted almost exclusively to the broader questions of policy, finance, group relations and leadership. Regarding these matters, it is their responsibility to act with great care and ability to plan, manage, and execute.

Consequently, the General Service Board must not be distracted or burdened with the details or the endless inquiries which arise daily in the normal operation of the General Service Office or the publishing operations, including the *Grapevine*. Therefore, they delegate their executive responsibilities to its subsidiary, operating boards and provide custodial oversight to those operating boards.

The trustees are guarantors of good management of A.A. World Services, Inc., and the A.A. Grapevine, Inc. One way the trustees ensure this idea is by electing the directors of these service arms, a part whom must always be trustees. The executive direction of these subsidiaries is lodged in the service corporations themselves, rather than the General Service Board. Each corporate service entity is empowered by their own bylaws; should possess their own working capital, their own executives, their own employees, and their own offices and equipment.

In conclusion, Concept VIII is another tool of check and balances to ensure future temptations for concentrations, and consolidations of one kind or another are avoided. Past experience has shown that the risk of making an administrative shambles out of the total operation will be great indeed.

John T
Just the Black Print Big Book Study, Rancho Mirage

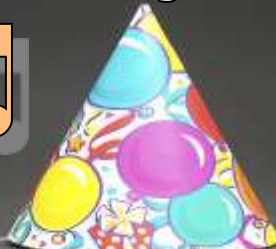
"I love reading the Big Book of Alcoholics Anonymous! I get to see all of the new stuff that's been added since the last time I read the Big Book --- sometimes someone has even snuck in and highlighted stuff for me and written notes in the margin just to bring my attention to that "new stuff"!

"I didn't think that I had a drinking habit, I thought that I had a drinking hobby --- and EVERYONE needs a hobby!"

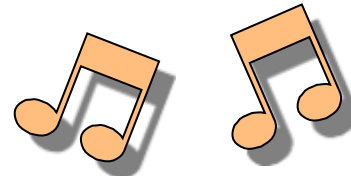
June 2022

Victor G. 2 yr.
Daphne F. 4 yr.
Devra R. 6 yr.
Dan S. 11 yr.
Mitch 31 yr.
Shay T. 32 yr.

**Happy
Birthday**



Christina C. 34 yr.
Nikki J. 36 yr.
Kenneth J. 41 yr.
Tom O'M 51 yr.



Fellowship Hall



SUMMER

BBQ

August 13th

1pm-4pm

\$5 at the door

THE MIDDLE STEPS IN A TIMELY MANNER

Luckily, my sponsor, Carl, allowed me almost no “*let me think it over*” time as we approached my initial middle step process. No time for fear or hesitation was available! Only minutes after praying the Third Step request for God’s help, he had me start a process I call “spontaneous writing” which provided substantive and honest Fourth Step information. I was warned not to write good things about myself because that would take too many pages. Ha!

This “Spontaneous writing” process started on a Saturday, “*at once*,” per page 64 instructions,” and we then completed the Step Four instructions the following Saturday. Carl then helped me actually “read and do” the Fourth Step process directly from the Big Book (PP 64-71). This process lasted about one hour.

The Step Five process of reporting my newly found character defects, etc., began just a few minutes after finishing Step Four (*First opportunity*, page 74), and Step Six began, “*then*,” (p. 76) and Step Seven was prayed at “*When ready*” (p. 76). Steps Four through Seven, were completed in a few hours that last Saturday. Doctor Carl Jung has written: “*People will do anything to avoid facing their own soul.*” Thankfully, my sponsor didn’t give me time to back out. He followed the Big Book timetable!

As years pass and I watch newcomers too often disappear between Steps Three and Four, I have become much more appreciative of the Big Book’s timetable for the middle steps. I believe too much in-between time allows fear and doubt to take over; then, even the sincerest Third Step decision will often deteriorate into indecision and inaction.

Sometimes I hear: “*God will show me when to start my inventory*,” or, “*I plan to take my time and do it right*” . . . and so on. I believe it is good to explain, at this point, that what is missed in Step Four can always be taken care of in Step Ten—even years later when they crop up.

Step Ten is continually redoing of the mid-steps in the “learning” process above! First of all, I had to learn how to fully accomplish the mid-steps—only then could I actually put them into action by following these clear-cut Step Ten directions on page 84:

We continue to watch for selfishness, dishonesty, resentment and fear. (Step Four)

When these crop up we ask God at once to remove them. (Steps Six and Seven)

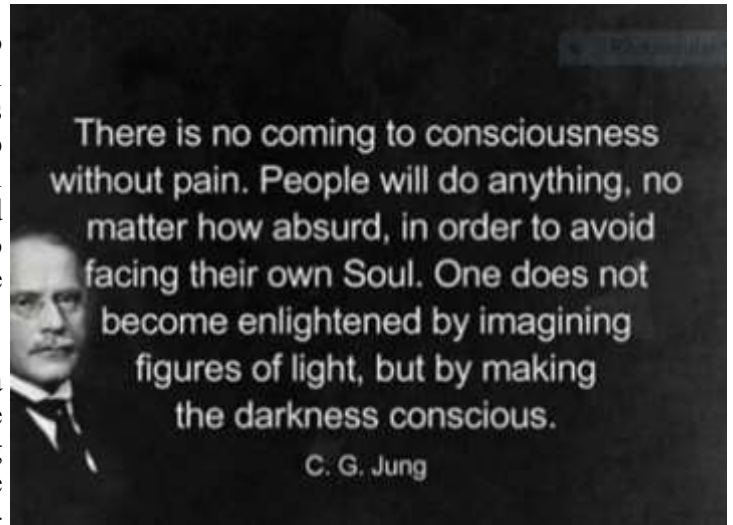
We discuss them with someone immediately. (Step Five)

Make amends quickly if we have harmed anyone. (Steps Eight and Nine)

Speaking of a “timely manner” - as in the title of this article - I believe it is important to realize that as I go through my day, to remember that the Step Ten instructions include the phrases: “*at once*,” “*immediately*” and “*quickly*.” Of course, these phrases are to be used in sensible context, for the Big Book infers that God gave me *brains to use*! For instance, not to phone my sponsor at work simply because I have some trivial concern or small problem.

Early on, I thought the above directions were to be done only before going to bed at night. Of course, that came from a mis-reading of the first full paragraph of page 86 which is Step Eleven. I now realize that Step Ten is to be done throughout each day. Living these middle steps, via Step Ten, continually provides relief from the anxiety and fear of my drinking days. But I need to remember that AA is a program of action! ~~

Bob S., Richmond, IN



17TH ANNUAL JOE BENITEZ DESERT MEN'S BANQUET

"CAME TO BELIEVE"

Sunday, November 6th, 2022

Fantasy Springs Resort-Casino

Indio, Ca.

Exit: Golf Center Parkway, East on 1-10

4 pm - Meet & Greet

5 pm - Dinner/6:30 pm - Speaker

\$50.00 per person / \$500.00 per table

Reservations must be in no later than Oct. 24th 2022

For more information, please contact:

Al S. 310-344-1210

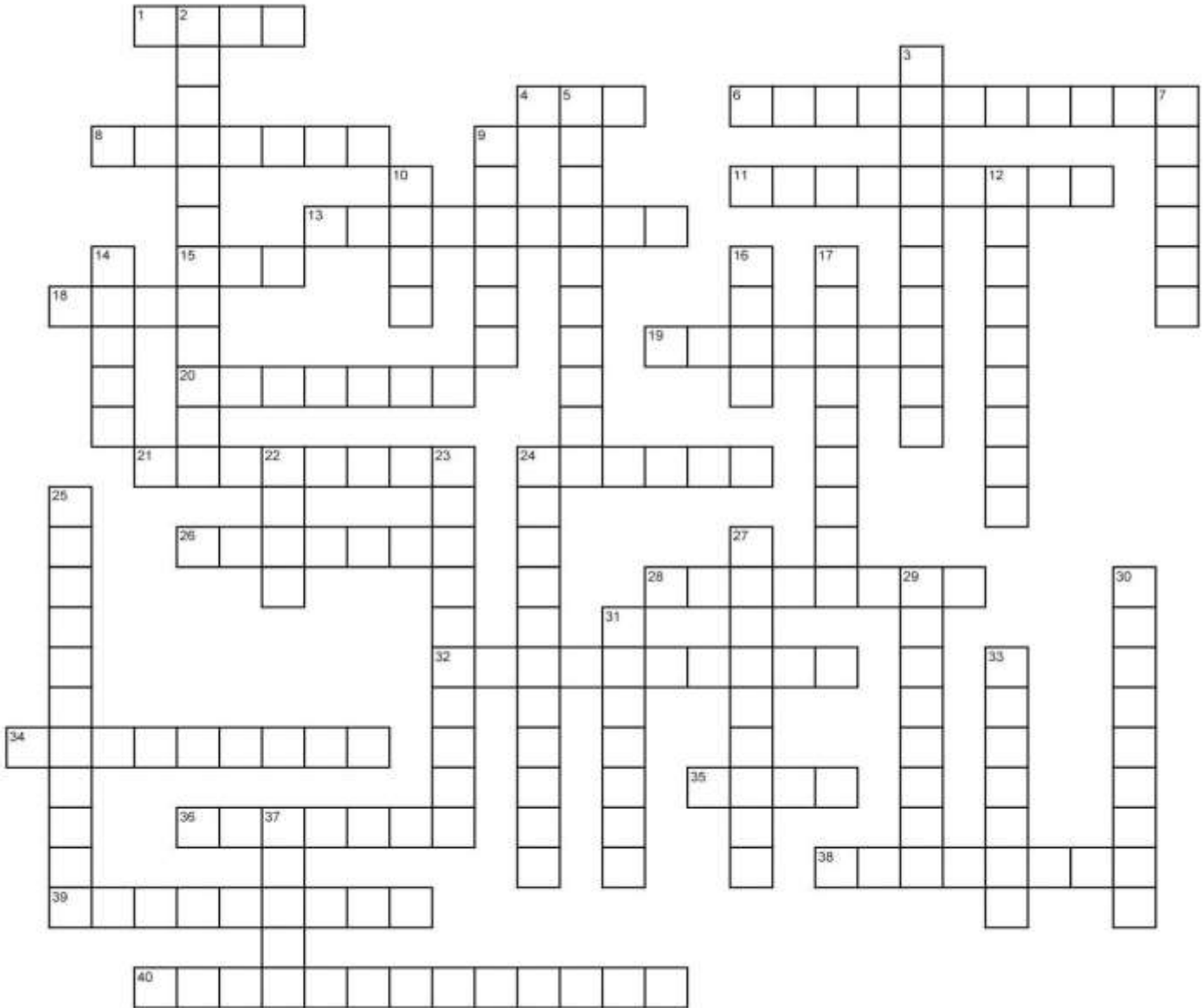
John E. 760-272-8449

David H. 719-859-3200

For Tables, Please include at least one reservation form.

Make Checks Payable to: Desert Men's Banquet

Mail to: 78-138 Calle Norte, La Quinta, Ca. 92253



ACROSS

- 1 Swiss psychiatrist
 4 New York offices
 6 Written by Father John Doe (2 words)
 8 it is a phenomenon
 11 1st AA Convention city
 13 1st AA Convention city
 15 New York offices
 18 happy, joyous and _____
 19 Freedom From
 20 Book of the month in January (2 words)
 21 A _____ View of Alcoholics Anonymous
 24 June conference (2 words)
 26 About how many big books are sold each year - One _____

- 28 Twelve
 32 spiritual
 34 Meeting in print
 35 As he Sees It
 36 Valley city with the fewest meetings
 38 Ninety
 39 Dr. William D.
 40 Palm Springs conference (4 words)

DOWN

- 2 our life when we got to AA
 3 What we can't afford
 5 International Convention 2010 location (2 words)
 7 soundness of mind
 9 number of different cities listed

- in our meeting directory
 10 Bill's secretary
 12 press, radio and films
 14 Intoxicated
 16 Swiss psychiatrist
 17 meeting in print
 22 As He Sees It
 23 First prison to hold a meeting (2 words)
 24 Valley city with the most AA meetings (2 words)
 25 Valley city with the most AA meetings (2 words)
 27 spiritual foundation
 29 Circle and _____
 30 Step one
 31 it is a phenomenon
 33 Little Angel of A.A.
 37 Alcohol

Tradition Eight

Alcoholics Anonymous should remain forever nonprofessional, but our service centers may employ special workers.

Alcoholics Anonymous should remain forever nonprofessional. We define professionalism as the occupation of counseling alcoholics for fees or hire. But we may employ those alcoholics where they are going to perform those services for which we might otherwise engage non-alcoholics. Such special services may be well compensated. But our usual twelve step work is never to be paid for

After some time in the program and completing the 12 Steps, I realized I was capable of being humble and willing to carry the message. I have also seen the benefits of being of service. It keeps me out of my "self" and on the beam.

In AA, at the local level, being of service - helping with coffee, being the secretary, treasurer, intergroup rep or general service rep for a meeting - is considered doing Twelve Step work. These are jobs that are normally done on a voluntary basis and should not be compensation based because our program is a spiritual program. Alcoholics will not accept a paid 12th Step. We have discovered that at the point of professionalism, money and spirituality do not mix.

In the professional world, especially corporate America, incentive and motivation are usually based on compensation. Services are provided for a fee. When money enters into a relationship, the dynamics of that relationship change significantly.

Even in AA, there are some jobs that cannot and should not be performed by volunteers. Janitors, people responsible for the organization and distribution of our literature worldwide, and professional secretaries, to name a few. These jobs should be compensated on a competitive basis based on the current market conditions. These are the types of jobs that have nothing to do with "carrying the message". When the traditions were first written and incorporated into our service manual, it was determined that they recognize the fact there is a need for AA to be organized to carry the message that would be impossible on the local level otherwise. In the creation of the General Service Office all employees will be paid on a scale comparable to that in a profit-making organization. This would insure that the employees were compensated fairly and they would perform their jobs responsibly.

Tradition Eight recognizes that the entire organization of Alcoholics Anonymous, to function effectively, must allow for certain jobs to be performed by compensated employees in addition to all the work done on a voluntary basis.

Marty F
Serenity Seekers, Palm Desert

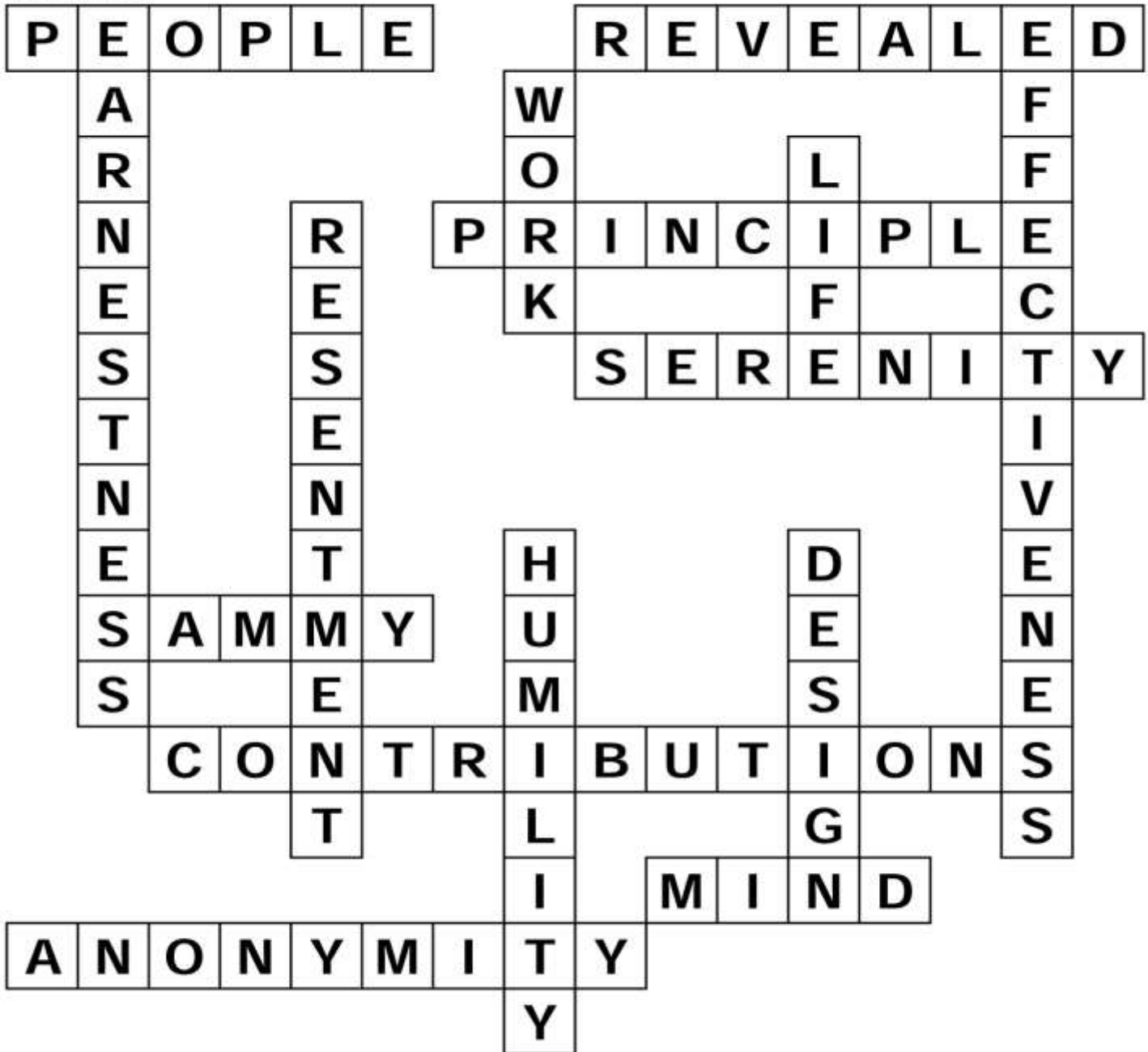
"The only thing better than seeing the miracles in my life, is seeing the miracles in YOUR life!"

"Looking behind us," his sponsor said, "is putting the Tenth Step into practice in our lives on a regular basis. Looking to see if anyone needs a door held is that reminder."

I asked God to make me famous. Instead, he made me anonymous.

July Puzzle Solution

Solution:



I don't remember much about my first A.A. meeting. I certainly don't remember what you said. But what I do remember is what you did and how I felt. That's why I came back to the most important meeting I've ever been to, my NEXT meeting of Alcoholics Anonymous.

It has been my experience that the MAGIC of Alcoholics Anonymous happens between the Serenity Prayer and the Lord's Prayer, and the MIRACLE of Alcoholics Anonymous happens between the Lord's Prayer and the Serenity Prayer.

MY ANSWER WAS NOT ON THE WALL

During my first sober months I was “*just surviving*” on the first three steps; the obsession to drink plagued me every day—repeating the Third Step prayer helped but provided only temporary escape while I obsessively attended AA meetings. I began to preface my prayers with the number of days I had been sober. I believe this helped keep me in focus. However, the terrifying obsession was constant. I was doing the Twelve Steps “off the wall” (Like on pages 59 & 60) which, of course is only a summary; sort of like the Table of Contents of a book—not the actual clear-cut-directions. I was surviving on the fellowship (untreated alcoholism) and a false understanding of the Twelve Steps.

I thought I was living the AA Steps, but I was not!

Fortunately, I remained dry for five months, but then I marched into a bar and almost ordered a drink—happily I didn’t! Terrified, I asked a new sponsor, Carl, for help and he immediately took me through the Steps *directly from the Big Book!*

At Step Three I asked God to relieve me of the bondage of self (of course, I had no idea what that was!), but Carl started me on Step Four at once before I had time to change my mind or “*think things over.*” Upon completion of Step Four I came to realize that the basic nature of my bondage of self was rooted in selfishness, dishonesty, resentment and fear. I also learned to use the Big Book tools to face *and be rid of* these destructive ingredients. After Step Five, I knew exactly what to ask God to remove in Steps Six and Seven (after all, it was on paper right in front of me). We then discussed making amends.

Yet, the obsession persisted.

Carl informed me that although learning the AA program of action may provide a certain **relief**, the necessary **release** from the obsession happens only when put in action with the doing of Steps Ten, Eleven and Twelve. Carl was right—I haven’t had to drink since!

Bob S.



What does Central Office Do for Me???

1. We carry the message to the still-suffering alcoholic via telephone calls and 12-step work.
2. Insure a steady supply of literature for our groups at an attractive price.
3. Provide a telephone contact service for AA meeting information and other information such as recovery places, other 12-step contact information, other Central Office numbers, etc.
4. Publish a monthly newsletter by and for our local fellowship with local events and articles by local AA members on the Steps, Traditions and Concepts.
5. Assist in forming new groups or help existing groups in carrying out our purpose.
6. Help in any way to carry out the sole purpose of Alcoholics Anonymous.
7. Attempt to unify our efforts to achieve this purpose.



Central Intergroup of the Desert

Statement of Activity

June 2022

PROFIT AND LOSS

-\$1,808

Net income for June

\$19,294

Income

\$21,102

Expenses

	TOTAL	
	JUN 2022	JUL 2021 - JUN 2022 (YTD)
Revenue		
Contributions - Groups & Individuals	10,120	91,675
Interest Income	0	65
Sales	9,173	95,199
Total Revenue	\$19,294	\$186,939
Cost of Goods Sold		
Cost of Goods Sold	6,719	64,464
POS Inventory Adjustment	(264)	(2,841)
Total Cost of Goods Sold	\$6,455	\$61,623
GROSS PROFIT	\$12,839	\$125,316
Expenditures		
Accounting Services	600	7,200
Computer Expense	409	5,673
Credit Card Fees	262	3,025
Insurance - Health	463	5,279
Insurance - Liability	278	2,228
Insurance - Worker's Comp		1,060
Newsletter Expense	124	1,063
Office Expense	1,194	10,523
Outreach		2,500
Payroll Expenses	8,727	58,522
Plant Expenditures	21	301
Rent	1,766	18,930
State Filing Fees		50
Storage	218	2,352
Utilities	585	6,563
Total Expenditures	\$14,647	\$125,268
NET OPERATING REVENUE	\$ (1,808)	\$48
NET REVENUE	\$ (1,808)	\$48



Central Intergroup of the Desert

Budget vs. Actuals: FY 2021-2022 - FY22 P&L

July 2021 - June 2022

	TOTAL		
	ACTUAL	BUDGET	OVER BUDGET
Revenue			
Contributions - Groups & Individuals	91,675	85,355	6,320
Interest Income	65	72	(7)
Sales	95,199	82,760	12,439
Total Revenue	\$186,939	\$168,187	\$18,752
Cost of Goods Sold			
Cost of Goods Sold	64,464	55,771	8,693
POS Inventory Adjustment	(2,841)		(2,841)
Total Cost of Goods Sold	\$61,623	\$55,771	\$5,852
GROSS PROFIT	\$125,316	\$112,416	\$12,900
Expenditures			
Accounting Services	7,200	7,200	0
Computer Expense	5,673	4,524	1,149
Credit Card Fees	3,025	2,235	790
Insurance - Health	5,279	4,944	335
Insurance - Liability	2,228	2,789	(561)
Insurance - Worker's Comp	1,060	1,053	7
Newsletter Expense	1,063	300	763
Office Expense	10,523	9,000	1,523
Outreach	2,500		2,500
Payroll Expenses	58,522	53,976	4,546
Plant Expenditures	301		301
Rent	18,930	18,378	552
State Filing Fees	50	60	(10)
Storage	2,352	2,136	216
Utilities	6,563	5,821	742
Total Expenditures	\$125,268	\$112,416	\$12,852
NET OPERATING REVENUE	\$48	\$0	\$48
NET REVENUE	\$48	\$0	\$48

My favorite part is when we hear from the minority opinion. Where else do I get to share MY opinion and YOU might change your mind --- of course, where else am I open enough to hear YOUR opinion, and maybe change MY mind!?!?"

When I took a look at why I had taken those unprincipled actions, I realized that I still had fear of financial insecurity. When I looked at why I have financial insecurity, I realized that it's because I've been trying to fill a God-sized hole with something other than God!"

Central Intergroup of the Desert

Contributions - Groups & Individuals

June 2022

	TOTAL	
	JUN 2022	JUL 2021 - JUN 2022 (YTD)
1 Perez Plaza Meeting Room	1,600.00	3,630.00
12 & 12 La Quinta Library Wed Noon		157.00
164 Group - WED - Palm Springs		398.40
3-7-11 Step Meeting #681237		327.79
3rd & 11th Step - SUN Palm Desert		203.00
5th Tradition Dinner Meet Desert Hot Springs		360.00
9am Staying Connected (Zoom)	572.00	5,574.35
Acceptance is the Answer	63.70	63.70
Alano Club Palm Springs		2,746.80
All My Friends		54.00
An AA Big Book Group - Sunday - Desert Hot Springs		100.00
Anonymous No Group Given	2,000.88	19,064.89
As Bill Sees It -10AM-M Fel. Hall P.D.		254.39
Attitude Adjustment Rancho Mirage		25.00
Attitude Adjustment-M-F P.D. Santa Fe Square		1,160.65
Attitude Adjustment-M-S , Palm Desert PDCC	500.00	4,491.00
Back to Basics - SAT		58.00
Big Book Study L Quinta Library		98.83
Birthday Contributions	138.00	864.18
Black Sheep Group	573.00	1,268.75
Cash & Check Deposit		104.76
CDM Men's Stag-TUE		449.00
Central Intergroup Cathedral City		227.00
Covert IHOP Mon. Mens Stag		422.22
Daily Reprieve-Daily Palm Desert	296.97	5,349.88
DCYPAA All Valley Young People's		50.00
Desert Men's Banquet		1,500.00
Desert Men's Big Book Stu Palm Desert		1,076.50
Desert Women's Banquet		750.00
Dolls of Valley Palm Desert		100.00
Female Friends Yucca Valley		160.00
First Things First 350102		162.00
Good Morning to You Book Study		115.00
Great Events Yucca Valley		150.00
Groovy Group Palm Desert	75.00	370.40
Group '48-MON- Palm Springs		115.00
Happy Hour Book Study Palm Desert		85.00
Hi Desert Speakers Group		125.00
How It Works Palm Desert		49.00
IHOP Overflow Wed. Men's Stag		200.00
Jaywalkers Men's Stag Palm Desert		235.30
Just the Black Print Big Rancho Mirage	830.55	1,467.25
Keep It Simple Fellowship Desert Hot Springs		100.00

Central Intergroup of the Desert

Contributions - Groups & Individuals

June 2022

	TOTAL	
	JUN 2022	JUL 2021 - JUN 2022 (YTD)
Keep It Simple Group 00000-5037 Palm Desert		250.00
Living Sober Group-Joshua Tree		426.00
Living Sober Palm Desert	129.30	129.30
Living Sober Palm Springs 146975		572.05
Meditation Meeting 1000 Palms		172.00
Men's Mauraders Palm Desert 640373		713.14
Mon. Women's Meeting Yucca Valley		120.00
Monday Night Traditions		87.00
New Freedom Palm Desert		100.00
No Matter What Group		526.00
No Rules La Quinta	48.50	2,139.30
One Day At a Time Palm Desert		200.00
Open Discussion Joshua Tree		270.00
Over 50 12&12 Step Study		376.50
Oxy-Moron Group Palm Springs	25.00	402.00
Palm Desert 7 AM Attitude Adj. 122976	490.00	1,338.00
PAIm Desert Keep It Simple		116.00
Palm Desert Q & A - 10 AM		5,139.00
Palm Desert Saturday Speaker's	125.00	625.00
Participation - THU - Twentynine Palms		80.00
Perez Plaza Cathedral City Half Measures	188.93	293.60
Primary Purpose Blythe		100.00
Primary Purpose Mon. Ironwood Park		321.00
Road Runners Bermuda Dunes		477.00
Rock Bottom-THUR Twentynine Palms	80.00	110.00
Rock Bottom-TUE Twentynine Palms	80.00	100.00
Round Table Serenity Group		300.00
Rush Hour Group		150.00
Santa Rosa Big Book Thump Coachella		702.00
Santa Rosa Group Palm Desert	325.00	475.00
Saturday Discussion Palm Desert		2.00
Serenity Seekers Palm Desert		120.00
Shipwreck Men's Meeting	270.00	270.00
Sisters Under the Skin Palm Springs		550.00
Smoking Jackelope Men Stag	100.00	300.00
Sober Divas	75.00	825.00
Sobriety Capitol of World Indio		272.00
Solid Solutions- TUE		213.00
Solutions in Sobriety Palm Desert		184.80
Spiritual Awakening in A.A.		358.50
St. Paul's Tuesday Night Men's Stag	300.00	550.00
Step Sisters Palm Desert		176.50
Step/Tradition Study Palm Desert		100.00

Central Intergroup of the Desert

Contributions - Groups & Individuals

June 2022

	TOTAL	
	JUN 2022	JUL 2021 - JUN 2022 (YTD)
Stepping Stones Palm Desert 81054		319.00
Sun City Ole Time Big Book Study		363.00
Sunday ABC Group Palm Desert		100.00
Sunday in the Park	352.00	690.00
Sunday Serenity Group	70.68	355.57
Sunny Dunes 5th Tradition Group		6,641.45
Sunrise Celebrators Palm Desert	48.15	695.34
Sunrise Survivors		190.00
Sunset Group La Quinta Park		758.49
The First 164 Pages	220.00	1,135.13
The Original Men's Stag		306.00
The Way Out		175.00
Third Tradition Group Landers		300.00
Thurs. 7PM Attitude Adj.		827.00
Tuesday Zoomers Step Study		50.00
Twilight Step Study 126569 Palm Desert		71.50
We're Not Really Here		248.00
Wed Nite Women's Discussion Heritage Palms	242.50	842.50
Wednesday Night Serenity 600735		30.00
Winners Meeting Yucca Valley		60.00
Women in the Solution 29 Palms		20.00
Women's Voices		1,763.50
Yerba Santa Round Table Top Discussion	300.00	732.95
Not Specified		5.00
TOTAL	\$10,120.16	\$91,675.16

RIGHT ON TIME

They say four billion years ago life showed its face on earth.
 They knew not then, that man would be, the product of that birth
 Then grapes appeared upon the vine, eight thousand years just past.
 Their juice, when crushed, seemed harmless, when enjoyed with repast.
 But like all things that seem so fine, and too good to be true,
 a darker side revealed the lure that many came to rue.
 When smitten by this patient foe the bearers have no shield,
 and when the choice is yea or nay, the stricken always yield.
 So shameful was this malady, a moral thing they said.
 Their families kept their secret safe, long after they were dead.
 Centuries have come and gone, since first it got its grip,
 and one in ten would pay the price, when venturing one sip.
 Then God saw fit to intervene and offer up a choice,
 and Bill and Bob were listening, and heard his loving voice.
 How fortunate we are today, to be among the first,
 to have been chosen, at this time, to quell that deadly thirst.
 The wisdom of eight thousand years is laid before our feet.
 How blessed to have it waiting, when I stumbled in defeat.
 When pondering the suffering crossed, that vast expanse of time,
 I would not waste one moment of, His precious gift sublime.
 Rick R. Poway, Ca.

