



the Desert Lifeline

April 2024

A publication of the Central Intergroup Office
of the Desert serving the Coachella Valley.

Central Intergroup Office of the Desert

35-325 Date Palm Drive
Suite 107
Cathedral City, CA 92234

Open 9 a.m. to 8 p.m., Mon.- Fri.
10 a.m. to 2 p.m., Sat. & Sun.

760.324.4880
760.324.4851

Web site: www.AAintheDesert.org

manager@aainthedesert.org
chairman@aainthedesert.org

Intergroup Meeting

1st Thursday of the month, 7 p.m.

Board of Directors Meeting

3rd Thursday of the month,
6:30 p.m.

General Service, District 9
3rd Sunday of the month, 4PM

Now Meeting at Central Office
35325 Date Palm Dr.
Suite 107
Cathedral City, CA 92234

Zoom Meeting I.D. 928 8170 4093
Password: 642408
Mailing Address: P O Box 3684
Palm Desert, CA 92261-3684

Hospitals & Institutions

2nd Wednesday of the month,
5:30 p.m.

Fellowship Hall 45940 Portola Ave.
Palm Desert

Mailing Address: PO Box 1843
Palm Desert, CA 92261
www.coachellavalleyhandi.org

Mid-Southern California Area (MSCA)

PO Box, 51446, Irvine CA 92619-1446
Web site: www.msca09aa.org

General Service Office New York

Contribution Mailing address
Post Office Box 2407
James A Farley Station
New York, NY 10116-2407
Web site: www.aa.org

DCYPAA

Every Sunday 6:00 P.M.
Fellowship Hall 45940 Portola Ave.
Palm Desert
Email: webmaster@dcypaa.com

General Service

District 30
3rd Sunday of the month, 2:00 PM
Yucca Valley Alano Club
57637 Yucca Trail
Yucca Valley, CA 92284
Mailing Address: P O Box 1692
Yucca Valley, CA 92286-1692

FOUR

Step Four

Made a searching and fearless
moral inventory of ourselves.

Tradition Four

Each group should be autonomous
except in matters affecting
other groups or A.A. as a whole.

Concept Four

At all responsible levels, we ought to maintain a
traditional "Right of Participation," allowing a
voting representation in reasonable proportion to
the responsibility that each must discharge.

FOUR

Principle FOUR

Courage - mental or moral strength to venture,
persevere, and withstand danger, fear, or difficulty

February Office Statistics

Meeting Info	43
12 Step Calls	3
Visitors	33
Literature Sales	281
Al-Anon	0
Other 12 Step	2
Miscellaneous	25
Business	22
Zoom Attendance	47

Central Intergroup Office of the Desert Board of Directors

**Chairman: Alyssa C.
Vice Chairman: Daphne F.
Treasurer: Kathy F.
Secretary: Alan G.**

Directors

**Blake H.
Alex K.
Bill T.
Bruce K.
Ginny P.**

Office Manager: David M.

What does Central Office Do for Me???

1. We carry the message to the still suffering alcoholic via telephone calls and 12-step work
2. Insure a steady supply of literature for our groups at an attractive price.
3. Provide a telephone contact service for AA meeting information and other information such as recovery places, other 12-step contact information, other Central Office numbers, etc.
4. Publish a monthly newsletter by and for our local fellowship with local events and articles by local AA members on the Steps, Traditions and Concepts.
5. Assist in forming new groups or help existing groups in carrying out our purpose
6. Help in any way to carry out the sole purpose of Alcoholics Anonymous.
7. Attempt to unify our efforts to achieve this purpose

February 2024

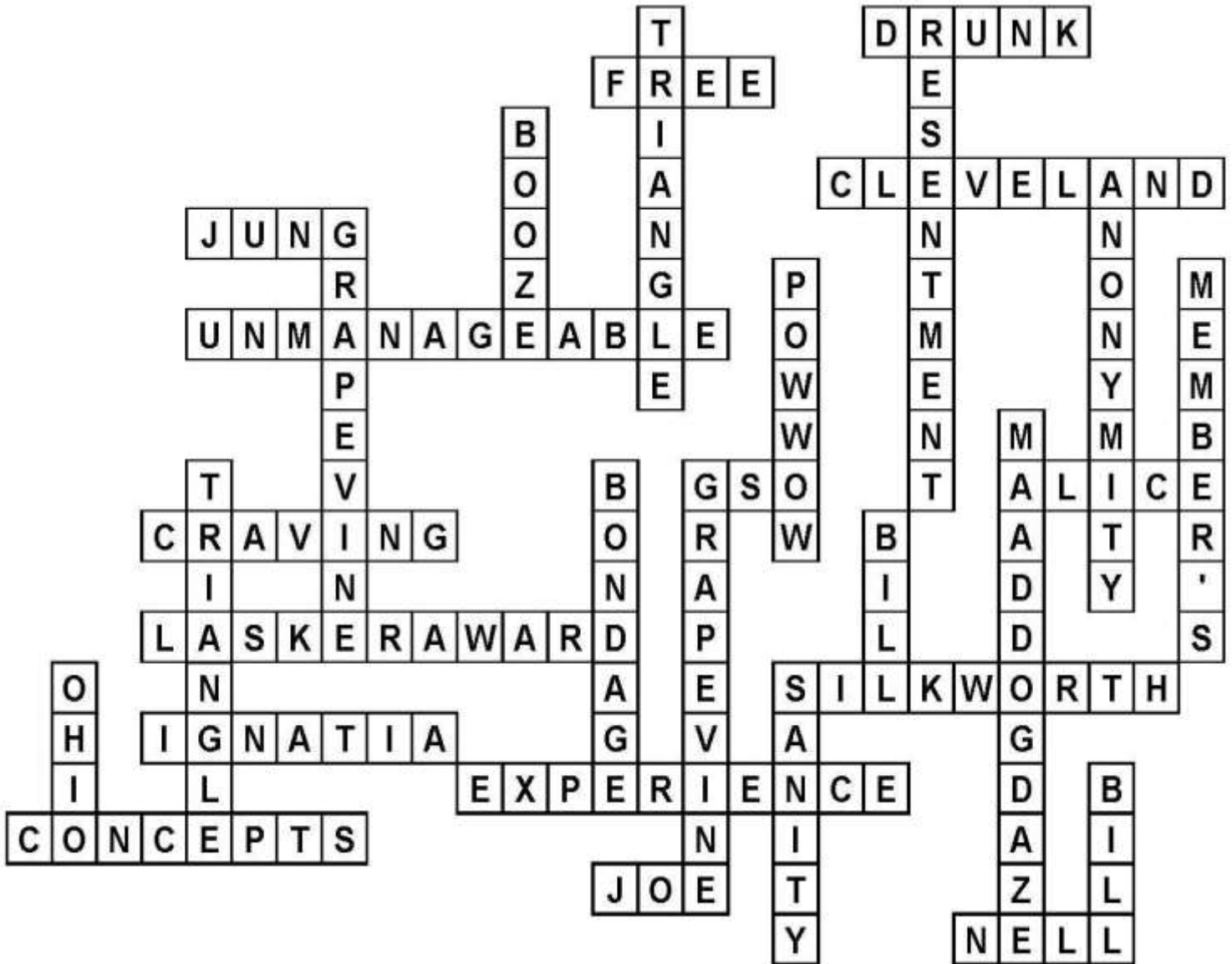
Jessica	1 yr.
Samantha W.	6 yr.
Lee A.	7 yr.
Blake H.	8 yr.
Anya	14 yr.



Tom	25 yr.
Dick J.	33 yr.
Julie H.	35 yr.
Rich S.	42 yr.
Patty N.	47 yr.

We thank all of the birthday celebrants for their contributions to the Central Office Birthday Club.

March Puzzle Solution



Directions to AA: Just go straight to hell and make a U-turn.

A.A. is the only place where you can walk into a room full of strangers and reminisce.

A. A. Romance ... the odds are good, but the goods are odd!

Alcoholic: Someone who refuses to give up a life of failure without a fight.

An **Alcoholic** can be in the gutter and still look down on people.

A.A. Groups: An AA group will be judged by the worst behavior of its members.

In **A.A.** there are no losers — just slow winners.

An **Alcoholic** is someone who wants to be held while isolating.

An **Alcoholic** is someone who finds something that works and then stops doing it.

The three most dangerous words for an **Alcoholic:** "I've been thinking."

February Volunteers at Central Office

Alyssa C.
Amelia F.

Thank You !!

Bob B.
Dean B.

Jennifer P.
Jim B.
John B.
John C.

Thank You !!

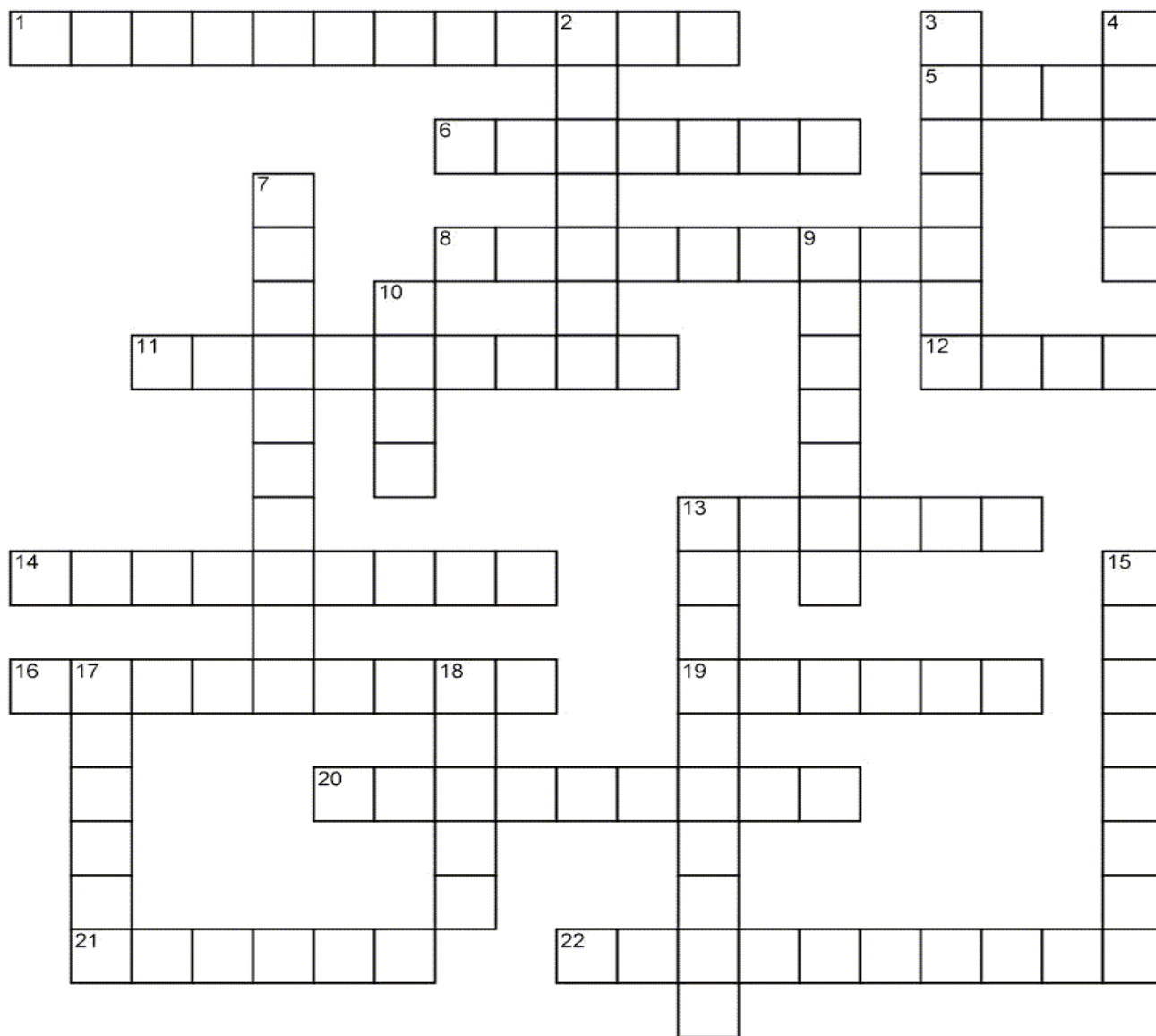
John M.
Julie H.
Kathy M.
Katy Z.
Megan L.

Nikki J.
Rob H.
Sean G.
Shannon K.
Shoshanna S.
Steven St. L.

Traditions Checklist

Tradition Four: Each group should be autonomous except in matters affecting other groups or AA as a whole.

1. Do I insist that there are only a few right ways of doing things in AA?
2. Does my group always consider the welfare of the rest of AA? Of nearby groups? Of Loners in Alaska? Of Internationalists miles from port? Of a group in Rome or El Salvador?
3. Do I put down other members' behavior when it is different from mine, or do I learn from it?
4. Do I always bear in mind that, to those outsiders who know I am in AA, I may to some extent represent our entire beloved Fellowship?
5. Am I willing to help a newcomer go to any lengths—his lengths, not mine—to stay sober?
6. Do I share my knowledge of AA tools with other members who may not have heard of them?



ACROSS

- 1 our life when we got to AA
- 5 The Housewife Who Drank At
- 6 Freedom From
- 8 Our magazine
- 11 Saturday Evening Post
- 12 happy, joyous and _____
- 13 Bill was offered a job at his lab
- 14 Dr. William D.
- 16 Step one
- 19 chapters in the Big Book
- 20 press, radio and films
- 21 Crossing the River of _____
- 22 _____ Was the Answer

DOWN

- 2 Freedom From
- 3 Physician, Heal _____
- 4 appendices
- 7 He sent a telegram of good wishes
A.A.'s 2nd International Convention
- 9 Little Angel of A.A.
- 10 One of the co-founders of AA in Canada
in 1944
- 13 spiritual
- 15 Started AA in Cleveland
- 17 AA predecessor
- 18 He Sold Himself _____

The Twelve Steps in Plain English

1. Alcohol will kill me.
2. There's a Power that wants me to live.
3. Do I want to live or die? (if you want to die, stop here).
4. Write about how I got where I am.
5. Tell another person all about me (let God listen).
6. Want to change.
7. Ask a power greater than me to help me change.
8. Write down who I've hurt.
9. Fix what I can without hurting anyone else.
10. Accept that I'm human and will screw up. Fix it immediately.
11. Ask a power greater than me to show me how to live.
12. Keep doing 1 through 11 and pass it on.

I have found that when I work with others, my problems become smaller . . . I think that's because when I talk with my sponsees, and share my experience with what they are walking through, I have put their problems on the front burner, and my problems get put on the back burner --- then I talk with someone else, and in talking, their problems go on the front burner, so the previous sponsees have to go to the back burner . . . all of a sudden, my problems have NO burners, and it's amazing how they can just die away!

"Progress not perfection." It's a statement not an excuse.

We were talking about 'restraint of tongue and pen' and someone said that they had read in the Grapevine that with the increase in texting that perhaps needs to be updated to add '**restraint of thumb and send!**

It's not that surprising that there is a power greater than I am --- since I was taken down by a beverage.

Concept Four

Throughout our Conference structure, we ought to maintain at all responsible levels a traditional “Right of Participation,” taking care that each classification or group of our world servants shall be allowed a voting representation in reasonable proportion to the responsibility that each must discharge.

The AA service manual states that participation has been carefully built into the conference structure. The conference charter provides that Trustees, Directors, executive staffs, and Delegates all have voting privileges at the conference. It goes on to say that, “Preservation of participation in our service structure is to those of us who already understand its application and benefits, as a matter of highest importance to our **future**.”

The early founders knew they were going to die someday and they wanted the program of AA to continue on in order to save the lives of all alcoholics in future generations. I thank God every single day they did or I would be dead today as a direct consequence of my alcoholic drinking. Many others in my life made attempts to help me stop drinking. They failed utterly. Not because they didn’t care, because they didn’t understand the deadly seriousness of the disease of alcoholism. AA literally saved my life.

Today I am sober and celebrating 32 years of a decent and responsible life because of AA. I thank all those individuals who saw the need for AA to all future generations and became of service in some way to keep AA alive. I am so grateful that I have become of service in many ways myself over the years. I have always had some service job in one area or another. It was my turn to give back. I have also had a vote at the annual conference each year of my sobriety as a direct result of those I have voted for in General Service and Delegates.

You too can have a vote. General Service representatives should be voted in at each AA group to carry your voice to the conference. If you don’t have one in your group, you can always vote one in. We have a Central Office in the valley. Your group can vote in a representative and you can have a voice at the Central Office which is located in Cathedral City, get your group to vote in a Representative. I hear some folks say, I don’t like what’s going on. I ask them who their representative is. Their response is we don’t have one. No one wants the job. Well, the way I see it is this, if you don’t have a representative, than you should not be complaining. If no one wants the job ask your group to vote you in, and then you can represent your group. Then you have the right to complain. Once we all take responsibility, then we are abiding by concept IV.

Dave H.
Primary Purpose Group K.I.S. Fellowship DHS



April Speaker Meetings



**Sobriety Capital of the World Group
ABC Recovery Center
44359 Palm St. Indio**

Friday Night, 8 p.m.

- 04/05 - Trenton H. Yucaipa
- 04/12 - Nigel B. Coachella Valley
- 04/19 - Frank B. Palm Springs
- 04/26 - Chrystina Fred G. Long Beach

**Palm Desert Group -
Fellowship Hall,
45940 Portola Ave. Palm Desert
Saturday Night, 8:00 p.m.**

- 04/06 - Andy W. Rancho Mirage
- 04/13 - Lauren P. Rancho Mirage
- 04/20 - Jimmy G. Indio
- 04/27 - Betsy S. Rancho Mirage

Bill's Friends



My sponsor says I have to learn from the mistakes of others because I'll never have time to make them all myself.

Step Four

Made a searching and fearless moral inventory of ourselves.

This is where the work begins. Some, if not most, alcoholics are frightened by this step. We exclaim "What an order, I can't go through with it! I've done so many terrible things when I was drinking!" Do not be discouraged. I was blessed with a sponsor who suggested a searching and fearless method to work this step. He simply said "It's a moral inventory, not an immoral history." A moral inventory of ourselves is not comprised solely of our wrongs, or immoral history. Approaching the Fourth Step in this manner is a sure fire way to miss the important and necessary elements of working this step fearlessly and thoroughly.

Searching is defined as: To look into with thorough scrutiny and rigorous objective examination.

Fearless is defined as: Marked by freedom from fear and by resolution in braving dangers.

First, my sponsor had me write about the good, healthy, qualities and attributes of myself as they are today. All I have is today, and today I have not had a drink. Today, I have turned my will and my life over. Today, I am willing to change. Today, I am aware and present. By being aware of whom I am today: I now have the tools to work on a broken house, rather than a broken house and no tools. Thus, I was able to objectively view my previous nature of the wrongs I had done. I was able to understand the nature of my fears and resentments of people, places, and things. I came to understand myself as a person who was now willing to go to any length to get it, and to take certain steps to grow along spiritual lines; to thoroughly understand my part and intuitively know how to handle situations which used to baffle me; with progress, not perfection.

I have found this suggested method to be one that I could work with, then, and now, as I continue to take personal inventory. The Fourth Step is not so scary after all.

Matthew McQ

Attitude Adjustment, 559 S. Palm Canyon, Palm Springs



"Water! Water! With Bourbon and not much ice!"

At the Expense of Others

"I'm an alcoholic--and a drug addict."

"I have to say this--for me."

"I know this is a meeting of Alcoholics Anonymous but. . ."

I used to think I *had* to share about my drug use. After all, AA teaches us to be rigorously honest, doesn't it? And as a younger person in AA, I was different than a lot of the older, "pure" alcoholics, wasn't I? Nobody is going to tell me what to say. Nobody did, either. (A couple of old-timers took me aside after the meetings to talk about this, but I dismissed them.)

One night, I was talking in the parking lot after a meeting of my home group. As the people cleared out, I realized there were just two of us left--myself and a newcomer. He was in his sixties. We got to talking and he actually seemed to be listening to me! I really felt amazed that a man old enough to be my grandfather would listen to me about anything, and especially about AA.

The meeting that night had been on Step One and many people, including me, recalled their use of drugs (some in great detail). This man and I began to talk about the meeting and then he dropped a bombshell on me. He didn't think he qualified to be an alcoholic because he hadn't used any drugs! Here was a man who drank for more years than I have been alive (most of them, by his account, alcoholically), yet he didn't feel like he belonged in AA. And we were supposedly talking about alcoholism!

Well, I sputtered and stammered for a while and I finally convinced him that the only requirement for membership was a desire to stop drinking and that there were no requirements for drug use involved. Thank God he is still sober.

Later that night, I really began to question myself and the message I was carrying. Sure, it was important that I qualified and identified myself, but were the details worth it at the possible expense of others? I realized I should stick to alcohol and alcoholism in order to keep the door wide open, not make it more narrow. If even one person gets the wrong idea and feels they don't belong, that is one too many. Besides, I had been sober for a while and I knew what I was.

I guess I started to think just a little more about other people than I did about myself. So that's why some groups are so concerned about AA's singleness of purpose--some groups in my area even read a statement of singleness of purpose before their meetings. It isn't just to be tedious and nitpicky and to "bust chops," especially the chops of young people. It is so all alcoholics can feel that they belong once they get to AA.

J. H., Dover, Pennsylvania

AA Grapevine, March 1992, Vol.48 No. 10

Book of the month

As Bill Sees It

(Hard Cover)

Normally \$11.00—This month \$8.50

A source of comfort and inspiration, this collection of Bill W.'s writings addresses themes such as acceptance, gratitude and spirituality. Excerpted from the Big Book, the "Twelve and Twelve," Grapevine and other A.A. literature. With a topical index to help guide reading and discussion.

General Service Conference-approved. international Fellowship. Includes a special focus on Detroit in A.A.'s history and updated coverage of recent innovations in A.A. group life.

\$8.50

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Tradition Four

Each group should be autonomous except in matters affecting other groups or AA as a whole.

Tradition four is a constant reminder that any two or three alcoholics gathered for sobriety may call themselves an AA group, and as a group they may run their meeting any way they choose. Fortunately for me, I have never experienced any real violation of this tradition.

Most meetings I attend have regular readings such as portions of Chapter 3, Chapter 5, 12 Traditions, and a closing reading of either A Vision for You or the Promises, but one meeting in particular liked the idea of "keep it simple" so our secretary picked the leader and a page of Daily Reflections and the meeting commenced.

Several times over the two years I attended that meeting there would be someone who would make strong comments about our meeting not being run right, suggesting that other readings should be added to our format.

Sometimes these new members to the group have insisted on a full group conscience to overturn the way our meeting was run. As expected one of two things occurred, they either joined our little hot bed of mental health or they found another meeting more to their liking.

Granted, I'm pleased to note that not every meeting I attend is that minimalist but I do attend meetings where "Spiritual Experience" is read instead of Chapter 5 and the Traditions. Some meetings around the country have bible passages read, personal stories read, or even passages from authors who have written books on or about spirituality.

I am truly grateful to Alcoholics Anonymous. I owe my life to AA and the groups are where I go to hear the message of AA. While I do prefer some groups or meetings over others, I am glad that any meeting can run its own affairs any way they want.

Jay A. Tuesday night men's Big Book study

Overheard at a Group's Business meeting when someone who did not have a service commitment made themselves available to be coffee maker for the group:

Sponsee: "But I don't even DRINK coffee."

Sponsor: "That's okay, sweetie. They don't care if you drink coffee.
They care if you MAKE coffee."

Overheard in the parking lot from Sponsor to Sponsee: "If you could only learn to laugh at yourself, I guarantee you'll never be without material!"

The longest journey is from the head to the heart.

Fear of a Moral Inventory

Those Tormenting Ghosts of Yesterday

By Rick R.

Over the years, I have watched the differing patterns of AA members and the degree of the importance of Thoroughness applied to the steps as opposed to simply abstaining from alcohol. With all the empathy and compassion in my heart I try to be available to everyone with an explanation of what I perceive to be the biggest *Stumbling Block* that stands in the way of the unfortunate ones that never seem to reach the degree of *Happiness and Peace of Mind* that the program offers.

When I am approached by someone who is struggling with this issue my first question would be, "Have you completed a thorough Fourth and Fifth step?" and if they are honest about it, we have a chance to revisit that part of the program and *Neutralize those Tormenting Ghosts of Yesterday*. I was *that guy* in my first attempt at taking the steps and rather than dealing with it, I just went to meetings and told funny stories until an event in my life caused me to *take a second look at the inventory process*. I am so glad that I got it right the second time around, for if I had not, I can see no possible way that I could have followed up with the remaining steps of the program.

Most alcoholics are not proud of their past behaviors and live in a constant state of *guilt and shame*. They believe that they were responsible for those behaviors and that is where the *alcohol became the solution* to their problem until it stopped working. There is a difference between *Responsibility and Accountability*. Most alcoholics believe that they are responsible for becoming an alcoholic and that is the *Biggest Misconception* concerning this subject, unless, at childbirth, you had the capacity to understand alcoholism and the ability to decide that you wanted to become an alcoholic. From birth, until we took our first drink, we were conditioned to the degree that alcohol affected us differently than it did for the normal person. Our minds were diseased, and we had no choice in the matter. The behaviors that followed were the symptoms of the disease. Once we are aware of this perception and become willing to be accountable for those behaviors and make restitution for wrongs done, who could fault us for that?

As we continue the steps of the program, we start by recognizing those old habits and they are not too difficult to change. We begin that process as soon as we start attending meetings and hear others share their experience, we deal with the obvious things upfront and if we continue to examine our motives, in time the load gets lighter. Now comes the Stumbling Blocks I referred to earlier, Those Tormenting Ghosts of Yesterday. *There is a big difference between a Habit and a Deed*. Habits can be changed, in time, as we establish a new track record and we become an entirely different person in character. Deeds are a different matter. *We cannot change history*. I am sure that we all have done things that we would hope that they remain a secret forever, but when they measure up to the term "Tormenting Ghosts" we need to deal with them if we wish to have some degree of Happiness and Peace of Mind. We cannot change our history, but we can change our Perception of those deeds as *Symptoms of the disease of Alcoholism* and were part of the conditioning and often things that happened even before we ever took a drink and as painful as they may be, if we spend the rest of our lives living by those unselfish principles and habits, in time, our actions will far outweigh our guilt and shame.

We only live once, and no one is without them. It would be a shame to let something that happened years ago keep us in pain because of a symptom of a disease. They are not what we Perceived them to be, and we can bring them to a natural conclusion.

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"I have to say this--for me."

"I know this is a meeting of Alcoholics Anonymous but. . ."

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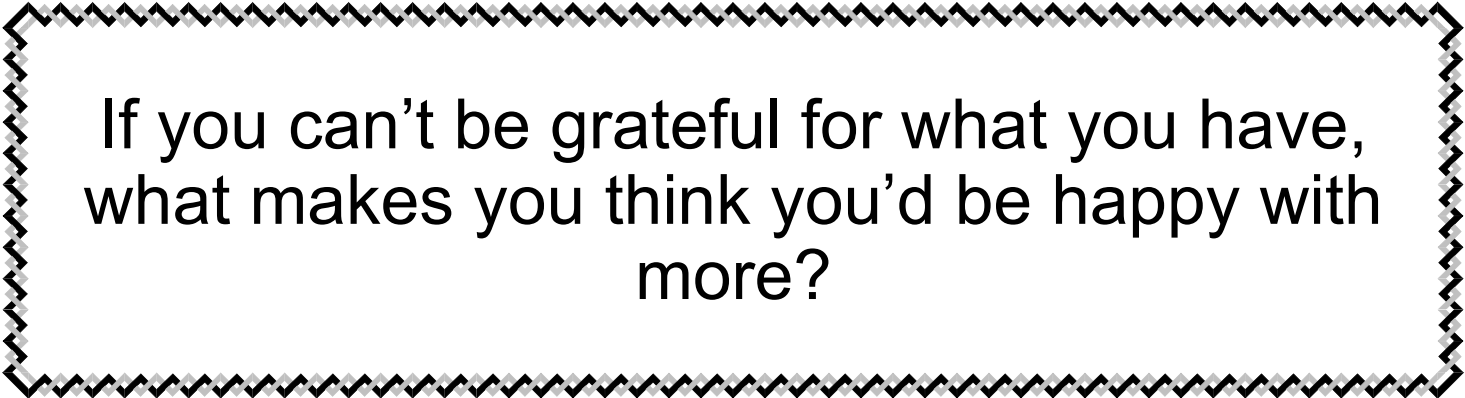
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J. H., Dover, Pennsylvania

AA Grapevine, March 1992,
Vol.48 No. 10



If you can't be grateful for what you have,
what makes you think you'd be happy with
more?



Founders' Day Herald

89th Anniversary of Alcoholics Anonymous

June 7, 8, & 9, 2024 | Akron, Ohio | Birthplace of A.A.

FRIDAY ACTIVITIES

A.A. 12 Step Panel • 10:00 a.m. - 10:00 p.m.

Discussion of One Step Per Hour
Chaired by: Mary K.

A.A. Early Bird Meeting* • 3:00 p.m.

Ron M. - Louisville, OH
Never Missed A Founders' Day
Chaired by: Jeanne R.

Actors Guild Play • 5:00 p.m. & 8:00 p.m.

Snow White And The Seven Character Defects

A.A. Speaker Meeting* • 7:00 p.m.

Will M. - Sergeant Bluff, IA
Good Is The Evil Of Great
Chaired by: Karen K.

Serenity Singers • 8:00 p.m. - 9:00 p.m.

Olin Hall

A.A. Speaker Meeting* • 9:00 p.m.

Debbie G. - Vista, CA
AA Gives Us Sobriety And The Tools For Living
Chaired by: Scott T.

Junta en Español • 9:00 p.m. - 11:00 p.m.

Open Discussion
Chaired by: Hay una solución

A.A. Alkathon • 11:30 p.m. - 2:00 a.m.

SATURDAY ACTIVITIES

**Bus Tours of Historic A.A. Sites
9:00 a.m. - 4:00 p.m.**

2 buses continuously - Bierce Circle

A.A. Archives

Located in Akron Intergroup Office
(Stop on bus tour)

The 12 Traditions • 9:00 a.m.

Debbie D. - Concord, CA
Chaired by: Jerry C.

A.A. Old Timers' Panel* • 10:30 a.m.

Topic: "It Should Continue For Our Lifetime"
Ethel N. - Philadelphia, PA
Jim B. - Jamestown, NY
Don C. - Colorado Springs, CO
Chaired by: Jerry C.

La Viña Workshop • 11:00 a.m. - 3:00 p.m.

El Coordinador: Raymundo L. and
Hay una solución

Actors Guild Play • 12:00 p.m. & 2:30 p.m.

Snow White And The Seven Character Defects

A.A. & Al-Anon Speaker Meeting* • 12:30 p.m.

Speakers - Kelly P. & Jeff M. - Helena, MT
Manufacturing Misery or Learning Love: Growing in Recovery
E.J. Thomas Hall - Chaired by: Julie & Adam C.

A.A. Speaker Meeting* • 2:00 p.m.

Draw E. - Altantic Highlands, NJ
Inspiration-Desperation-Perpetuation
Chaired by: Mary K.

The History of Our Big Book • 4:00 p.m.

Presented by: Gail L. - Akron, OH
Chaired by: Jeanne R.

A.A. Speaker Meeting* • 8:00 p.m.

Jeff V. - Fargo, ND
Happy, Joyous and Free
UA Infocision Stadium**
Chaired by: Aaron K.

****Stadium Weather Contingency Plan
for Saturday Night - See Web Site**

DANCE! DANCE! DANCE!

10:00 p.m. - 1:00 a.m.
Saturday Night

SUNDAY ACTIVITIES

MOTORCADE TO DR. BOB'S GRAVE*

7:30 a.m.
Motorcycle procession and graveside
memorial tribute to Dr. Bob & Anne S.
Speaker: Dolly A. & Paul G. - Akron, OH
Chaired by: Karen K.

A.A. Spiritual Panel Meeting • 9:00 a.m.

Topic: "A Moment Of Clarity"
Heather F. - Akron, OH
Trina R. - Olean, NY
Daryl M. - Cleveland, OH
Chaired by: Juanita W.

A.A. Closing Speaker Meeting*

10:30 a.m.
Ralph W. - Los Angeles, CA
*I'm So Glad God Doesn't Make
Misery Comfortable*
Chaired by: Tony T.

AL-ANON

FRIDAY ACTIVITIES

Al-Anon Panel • 1:00 p.m.

Topic: "Sponsorship: A Piece Of The
Al-Anon Puzzle"
Barbie C. - Lancaster, PA
Brandy F. - New Paris, OH
Erica B. - Toronto, Ontario, CA
Lisa F. - Madison, CT
Olin Hall - Chaired by: Leslie S.

Al-Anon Panel • 2:30 p.m.

Topic: "Double Winners; Doubly Blessed"
Barbie K. - Akron, OH
Marc W. - Canton, OH
Janet F. - Akron, OH
Olin Hall - Chaired by: Ian R.

Al-Anon Workshop • 4:00 p.m.

Topic: "Made A List Of All Persons We
Tried To Help - An 8th/9th Step Workshop"
Barbie C. - Lancaster, PA
Brandy F. - New Paris, OH
Lisa F. - Madison, CT
Olin Hall - Chaired by: Evette W.

Al-Anon Speaker Meeting • 6:00 p.m.

Evette W. - San Francisco, CA
Two Sides of the Same Coin: The Family Disease and Solutions
Olin Hall - Chaired by: Mary Anne C.

AL-ANON

SATURDAY ACTIVITIES

Al-Anon Workshop • 9:30 a.m.

Resentment Ball - Removing the Boogie Man from Step 4
Brandy F. - New Paris, OH
Evette W. - San Francisco, CA
Olin Hall - Chaired by: Kristina H.

Alateen Panel • 11:00 a.m.

Let It Begin With ME
Olin Hall - Chaired by: Lynda M.

A.A. & Al-Anon Speaker Meeting* • 12:30 p.m.

Speakers - Kelly P. & Jeff M. - Helena, MT
Manufacturing Misery or Learning Love: Growing in Recovery
E.J. Thomas Hall - Chaired by: Julie & Adam C.

Al-Anon Speaker Meeting • 3:00 p.m.

Ken T. - Girard, PA
Alateen to Al-Anon - Living Serenely
Olin Hall - Chaired by: Jane M.

Program Spoken Here

4:30 p.m. - 5:30 p.m.
Olin Hall - Chaired by: Irena H.

REGISTRATION

UA STUDENT UNION

CREDIT CARDS ACCEPTED!

Friday 8:00 a.m. - 10:00 p.m.

Saturday 8:00 a.m. - 6:00 p.m.

Registrations must be picked up by

6:00 p.m. Saturday - **NO EXCEPTIONS!**

Package Plans must be picked up at designated
dormitories. Check confirmation letter or e-mail.

Coffee & Fellowship Room - Student Union

A.A. Literature Sales

Friday 8:00 a.m. - 8:00 p.m.

Saturday 8:00 a.m. - 5:00 p.m.

CREDIT CARDS ACCEPTED!

*A.S.L. INTERPRETER



**CLEAR BAGS REQUIRED
SEE INSIDE FOR MORE INFORMATION**

FOUNDERS' DAY IS A SERVICE OF THE AKRON AREA INTERGROUP COUNCIL OF A.A.

2024

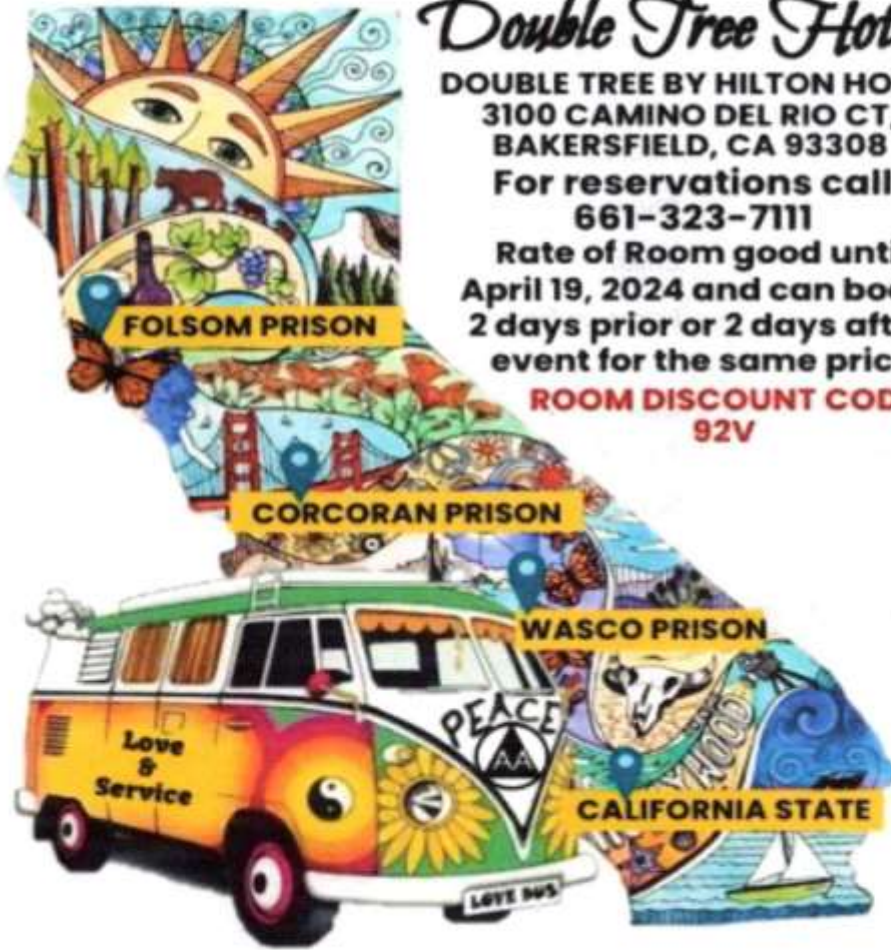
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PRE REGISTRATION ENDS APRIL 24, 2024



Central Intergroup of the Desert

Statement of Activity

February 2024

PROFIT & LOSS

Net profit for February

-\$7,977

\$16,826

Income

\$24,803

Expenses

	TOTAL	
	FEB 2024	JUL 2023 - FEB 2024 (YTD)
Revenue		
Contributions - Conventions		5,560
Contributions - Groups & Individuals	7,815	59,130
Gratitude Dinner		8,877
Interest Income	8	25
Sales	9,003	77,528
Total Revenue	\$16,826	\$151,119
Cost of Goods Sold		
Cost of Goods Sold	5,140	49,458
POS Inventory Adjustment	(78)	(953)
Total Cost of Goods Sold	\$5,062	\$48,506
GROSS PROFIT	\$11,765	\$102,613
Expenditures		
Accounting Services	800	7,400
Bank Charges	15	158
Computer Expense	463	3,694
Credit Card Fees	316	2,714
Insurance - Health	554	4,366
Insurance - Liability		1,107
Insurance - Worker's Comp		1,079
Newsletter Expense		1,151
Office Expense	1,361	9,930
Payroll Expenses	4,558	43,855
Plant Expenditures	166	339
Rent	1,613	13,503
State Filing Fees		75
Storage	252	1,781
Utilities	444	4,228
Total Expenditures	\$10,542	\$95,378
NET OPERATING REVENUE	\$1,223	\$7,236
Other Expenditures		
New Copier Purchase	9,200	9,200
Total Other Expenditures	\$9,200	\$9,200
NET OTHER REVENUE	\$ (9,200)	\$ (9,200)
NET REVENUE	\$ (7,977)	\$ (1,964)



Central Intergroup Office of the Desert
 2525 East Main Street
 Colorado Springs, Colorado 80905
 (719) 594-0700 M-F 9:00AM-5:00PM P.M.
 (719) 594-0888
 www.centrallifeline.org

Central Intergroup of the Desert

Budget vs. Actuals: Budget_FY24_P&L - FY24 P&L

July 2023 - February 2024

	TOTAL		
	ACTUAL	BUDGET	OVER BUDGET
Revenue			
Contributions - Conventions	5,560	3,700	1,860
Contributions - Groups & Individuals	59,130	59,705	(575)
Gratitude Dinner	8,877	5,000	3,877
Interest Income	25	56	(31)
Sales	77,528	62,072	15,456
Total Revenue	\$151,119	\$130,533	\$20,586
Cost of Goods Sold			
Cost of Goods Sold	49,458	31,185	18,273
POS Inventory Adjustment	(953)		(953)
Total Cost of Goods Sold	\$48,506	\$31,185	\$17,321
GROSS PROFIT	\$102,613	\$99,348	\$3,265
Expenditures			
Accounting Services	7,400	6,400	1,000
Bank Charges	158		158
Computer Expense	3,694	4,200	(506)
Credit Card Fees	2,714	1,675	1,039
Education & Training		1,800	(1,800)
Insurance - Health	4,366	3,720	646
Insurance - Liability	1,107	1,835	(728)
Insurance - Worker's Comp	1,079	1,053	26
Newsletter Expense	1,151	2,000	(849)
Office Expense	9,930	7,600	2,330
Outreach		160	(160)
Payroll Expenses	43,855	42,193	1,662
Plant Expenditures	339	2,400	(2,061)
Rent	13,503	12,904	599
State Filing Fees	75		75
Storage	1,781	1,792	(11)
Utilities	4,228	5,205	(977)
Total Expenditures	\$95,378	\$94,937	\$441
NET OPERATING REVENUE	\$7,236	\$4,411	\$2,825
Other Expenditures			
New Copier Purchase	9,200		9,200
Total Other Expenditures	\$9,200	\$0	\$9,200
NET OTHER REVENUE	\$ (9,200)	\$0	\$ (9,200)
NET REVENUE	\$ (1,964)	\$4,411	\$ (6,375)

Central Intergroup of the Desert

Contributions - Groups & Individuals

February 2024

		TOTAL
	FEB 2024	JUL 2023 - FEB 2024 (YTD)
1 Perez Plaza Meeting Room		2,200.00
164 Group - WED - Palm Springs		116.40
24 Hours a Day		82.00
3rd 7th 11th Step Meeting		532.14
5th Tradition 7AM Attitude Adjustment Group #100	1,887.47	4,070.28
5th Tradition Dinner Meet Desert Hot Springs		175.00
630 AM PDCC Zoom		675.00
6AM Pierson - K I S F Desert Hot Springs		200.00
Aging Gracefully in Sobriety		122.93
Alano Club Palm Springs	100.00	400.00
Anonymous No Group Given	262.63	8,693.15
As Bill Sees It -10AM-M Fellowship Hall P.D.		354.00
Attitude Adjustment-M-S , Palm Desert PDCC		1,594.92
Bill's Hour		85.00
Birthday Contributions		510.00
Black Sheep Group	623.83	1,194.98
Brithday Contributions		100.00
Cash & Check Deposit		116.98
CDM Men's Stag-TUE		125.00
Central Intergroup Cathedral City	29.00	209.50
Covert Men's Stag		325.00
Daily Reprieve-Daily Palm Desert	467.17	2,959.66
Desert Men's Big Book Stu Palm Desert	100.00	450.00
Design for Living Group		880.90
DHS 6am Daily Discussion Desert Hot Springs		65.00
Dolls of Valley Palm Desert		443.30
Double Winners	29.00	293.12
Female Friends Yucca Valley		80.00
First Things First		50.75
Fri Nite Hi-Desert Group		25.30
Friday 12&12 Step Study		69.40
Friday Night Open Discussion		30.10
Friday Noon Meeting La Quinta		190.00
Friends of Bill - Anonymo Palm Desert		111.00
Great Events Yucca Valley		400.00
Groovy Group		278.00
Group '48-MON- Palm Springs	198.00	308.00
Happy Hour Book Study Palm Desert		182.00
Happy Hour Group Sunny Dunes		2,253.00
Heritage Palms Wed Nite Women		250.00
Hi Desert Speakers Group		100.00
IHOP Overflow Wed. Men's Stag		300.00
Jaywalkers		94.90

Central Intergroup of the Desert

Contributions - Groups & Individuals

February 2024

		TOTAL
	FEB 2024	JUL 2023 - FEB 2024 (YTD)
Just the Black Print		1,435.20
Keep It Simple Group Speaker Meeting	500.00	1,000.00
La Quinta Library Mon. Big Book Study		185.00
La Quinta Library Wed 12 & 12	286.00	488.00
Last Call Group 104	169.60	610.47
Living Sober - SUN - Idyllwild		24.00
Living Sober Book Study Palm Desert		134.80
Living Sober Group-Joshua Tree	10.00	30.00
Living Sober Palm Springs 146975		133.50
Maad Dog Daze Rancho Mirage		11.00
Men's Marauders		942.00
Men's Meeting Tuesday Zoom		30.00
Men's Priority Big Book VI Group.		42.80
Mid Day Group	728.67	2,271.65
Monday Women's 1PM Yucca Valley		30.00
No Matter What Women's Group		223.00
No Rules La Quinta		1,289.60
Nooner Group D.H.S.		65.00
One Day At a Time 509245 Palm Desert		200.00
Oxy-Moron Group		200.00
Palm Desert 7 AM Attitude Adj.	235.00	1,142.00
Palm Desert Saturday Speaker's	75.00	225.00
Palm Springs Attitude Adjustment Group Group	70.00	380.00
Perez Plaza Cathedral City Half Measures		372.50
Recovery after Relapse		200.00
Red Cloud Productions		500.00
Road Runners	200.00	420.00
Round Table Serenity Group		121.00
Rule 62 THU Noon		150.00
Rush Hour Group		450.00
Santa Rosa Big Book Thump Coachella		125.00
Santa Rosa Messengers Coachella		135.00
Saturday 12 & 12		100.00
Saturday Womens Online 11		5.00
Serenity Group Joshua Tree		468.31
Serenity Seekers Palm Desert	240.00	960.00
Serenity Sisters - Sunny Dunes	460.00	704.36
Shipwreck Men's Meeting		300.00
Smoking Jackelope Men Stag	100.00	100.00
Sober Divas		450.00
Sobriety Sisters Palm Desert	50.00	50.00
Spiritual Awakening in A.A.		190.50
Square Deposit		4.70

Central Intergroup of the Desert

Contributions - Groups & Individuals

February 2024

	TOTAL	
	FEB 2024	JUL 2023 - FEB 2024 (YTD)
St. Paul's Tuesday Night Men's Stag		401.00
Stay Connected 9am (Zoom)	600.00	2,917.00
Step Sisters Palm Desert		753.55
Stepping Stones		327.74
Sun City Ole Time Big Book Study		297.00
Sunday in the Park		397.10
Sunday Serenity Group	155.62	652.46
Sunny Dunes 7am Attitude Adjustment Online Group		2,385.94
Sunrise Celebrators Palm Desert	87.64	644.41
Sunset Group Joshua Tree		400.00
TGIF Group Yucca Valley		40.00
The First 164 Pages		747.50
The Promises	50.00	50.00
There is a Solution	100.00	100.00
Third Tradition Group Landers		100.00
Thursday Night 29 Palms		100.00
Vets for Vets Palm Desert		110.00
Winners Meeting Yucca Valley		30.00
Yucca Valley Thursday Noon Brown Bagge		80.00
Not Specified		0.00
TOTAL	\$7,814.63	\$59,129.80

HEARD IN THE ROOMS

I knew I needed to do something about my drinking, so I decided to drink only when I was awake!

*PROBLEM WAS....
I began STAYING AWAKE FOR DAYS AT A TIME...*

